

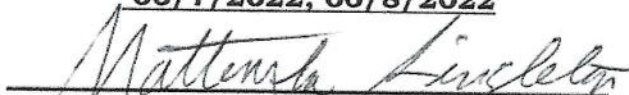
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

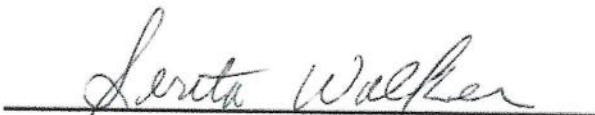
The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation within Louisiana, and the
Official Journal of the State of Louisiana, City
of Baton Rouge, and Parish of East Baton
Rouge, or published daily in THE TIMES-
PICAYUNE/THE NEW ORLEANS ADVOCATE,
in New Orleans, Louisiana, or published daily
in THE ACADIANA ADVOCATE in

06/7/2022, 06/8/2022


Mattinisha Singleton, Public Notices
Representative

Sworn and subscribed before me by the person
whose signature appears above

07/13/2022


Serita Walker
Notary Public ID# 151005
State of Louisiana
My Commission Expires: Indefinite

PUBLIC NOTICE

GovMVM Government
Purchasing Cooperative
Master Agreement for
Furniture, Installation
and Related Products
and Services
Issue Date: June 3, 2022
Proposals Due:
July 27, 2022
RFP # UA22-218

The University of Ala-
bama (herein "Lead Pub-
lic Agency") on behalf of
itself and the GovMVM
Government Purchasing
Cooperative, the mem-
bers of the Advisory
Council and all states,
local governments,
school districts, and
higher education institu-
tions in the United States
of America, and other
government agencies and
nonprofit organizations
(herein "Participating
Public Agencies") is solici-
ting proposals from qual-
ified Suppliers (or
"Manufacturer(s)") to
enter into a Master
Agreement for a com-
plete offering of Furni-
ture, Installation and
Related Products and
Services. Interested ven-
dors (also herein referred
to as "Contractors" or
"Suppliers") will execute
and submit all informa-
tion in accordance with
the RFP's General Condi-
tions and Instructions.
The resulting contract
may be awarded to multi-
ple suppliers. Proposals
are due no later than
2:00pm CST on July 27,
2022. Pre-Proposal Meet-
ing: Scheduled for June
22, 2022. See Solicitation
for details.
Additional Information:
[http://purchasing.ua.edu/
open-bid-and-award-sta-
tus/](http://purchasing.ua.edu/open-bid-and-award-status/)

79250 June 7, 8 2t

SERITA WALKER
NOTARY PUBLIC
ID NO. 151005

My Commission is for Life
Parish Of Orleans, State Of La

GOVMVMT COOPERATIVE # 79250

Tyler McCall
1825 Millside Terrace
Dacula, Georgia, 30019

TIMES UNION

timesunion.com

Albany Times Union

News Plaza

Box 15000

Albany, New York 12212

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019

Account Number: 600132516
Order Number: 0004210108
Order Invoice Text: GovMVMT RFP #

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

06-09-2022



06/09/2022

Denise R. LaCoppola

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

Sworn to before me, this

9

day of

June 2022



Notary Public
Albany County

GovMVT Government Purchasing Cooperative

Master Agreement for Furniture, Installation and Related Products and Services

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP # UA22-218

The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022.

Pre-Proposal Meeting: Scheduled for June 22, 2022. See Solicitation for details.

Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>

New York has been made aware of a scam involving fraudulent State agency purchase orders. Please be on heightened alert should you receive any purchase orders that appear out of the ordinary from State agencies. Should you have any doubt about the authenticity of an order, please make sure to confirm by telephone with your established point of contact for the authorized user.

Opportunities posted today

35

Opportunities posted in the last 7 days

181

Total available opportunities

876



The New York State Contract Reporter

NYS' official source of contracting opportunities
Bringing business and government together

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Agency Administrator

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Procurement Resources

Notices and Reports

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« Back

Open Ad: Furniture, Installation and Related Products and Services

Title:

Furniture, Installation and Related Products and Services

Agency:

GovMVT Cooperative

Division:

Operations

Contract Number:

UA22-218

CR Number:

2087539

Date of Issue:

06/06/2022

Due Date/Time:

07/27/2022 2:00 PM

Central Time

County(ies):

All NYS counties

Location:

Tuscaloosa, AL

Classification:

Office & Residential Furniture, Supplies & Equipment - *Commodities*

Opportunity Type:

General

Entered By:

Tyler McCall

Description

Contact Info

Documents

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Help

GovMVT Government Purchasing Cooperative

Master Agreement for Furniture, Installation and Related Products and Services

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP# UA22-218

The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022. Pre-Proposal Meeting: Scheduling for June 22, 2022. See solicitation for details. Additional information: <http://purchasing.ua.edu/open-bid-and-award-status/>

Service-Disabled Veteran-Owned Set Aside: No

Minority Owned Sub-Contracting Goal: 0%

Women Owned Sub-Contracting Goal: 0%

Service-Disabled Veteran-Owned Business Contracting Goal: 0%

Disadvantaged Owned Sub-Contracting Goal: 0%

Due date: 07/27/2022 2:00 PM

Due date note: Central Time

Contract term: 5 year initial term with 2 renewal periods of 3 years and 2 years

County(ies): All NYS counties

Location: Tuscaloosa, AL

Business entities awarded an identical or substantially similar procurement contract within the past five years: Haworth, Herman Miller, Knoll, Steelcase, Allsteel, Fellowes Contract Interiors, OM Seating, Via Seating, Integra, Allermuir/The Senator Group, HON, Global, KI, Irwin Seating Company, OFS Brands, Ect...

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- Manage Solicitations
- Search for Solicitations
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Edit Solicitation Record

Solicitation Details

Document Identifier	47970
Customer reference number	845061774
Organization Name	GovMVMt Cooperative
Solicitation Title	Furniture, Installation and Related Products and Services
Description	The University of Alabama on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organization is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services.
Solicitation type	RFP
Open or Selective	Open
Estimated Value	300M
Commodity Code(s)	425-94-Work Stations, Modular, Systems Furniture
Counties	View More Detail ▼
Posting Date	6/3/2022
Closing Date	7/27/2022
Contact Name	Tyler McCall
Contact Phone	(704) 776-3193 #
Contact Email	tmccall@govmvmmt.org

History

[View More Detail ▼](#)

Vendors downloading

[View More Detail ▼](#)

Attachments

Solicitation Documents

File

[U of AL RFP 22-218.pdf](#)

Solicitation Amendments

[BACK](#)

AFFIDAVIT OF PUBLICATION



DJC OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**MASTER AGREEMENT FOR FURNITURE, INSTALLATION AND RELATED PRODUCTS AND SERVICES
Govmvm Government Purchasing Cooperative; Bid Location Tuscaloosa, AL, Tuscaloosa County; Due
07/27/2022 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

6/6/2022
6/15/2022

6/8/2022
6/17/2022

6/10/2022
6/20/2022

6/13/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 20th DAY OF June, 2022

Nick Bjork

Notary Public-State of Oregon

**SEE
EXHIBIT A**



Tyler McCall
Govmvm Cooperative
1825 Millside Ter
Dacula, GA 30019-3261

Order No.: 12125246
Client Reference No:

EXHIBIT A

**GOVMVT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR
FURNITURE, INSTALLATION AND
RELATED PRODUCTS AND SERVICES
Issue Date: June 3, 2022
Proposals Due: July 27, 2022
REQUEST FOR PROPOSALS
RFP # UA22-218**

The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022.

Pre-Proposal Meeting: Scheduled for June 22, 2022. See Solicitation for details.

Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>
Published Jun. 6, 8, 10, 13, 15, 17 & 20, 2022.

12125246

BID NO: 2022.154-LUT CPS

THE PROJECT:

The project name is: 2022 Rural Culvert Replacement Package - Marsh Road Culvert #2020, Jacksonville Road Culvert #1588, Dixie Mountain Road Culvert #51849

The Work to be done under this Contract consists of the following in Washington County:

- Install, maintain, and remove temporary traffic control and erosion control measures
- Protect fish, wildlife, and vegetation
- Perform all removal of structures and obstructions
- Remove and replace existing culverts on NW Marsh Road, SW Jacksonville Road, and NW Dixie Mountain Road
- Construct roadway improvements including aggregate base and asphalt
- Perform additional and incidental Work as called for by the Specifications and Plans

A road closure will be allowed for the Jacksonville Road project. Road closures will not be allowed on the NW Marsh Road and NW Dixie Mountain Road projects.

The Contractor shall complete all in-water Work to be done under the Contract not later than September 30, 2022. All Work to be done under the Contract, including seed establishment, is to be completed not later than October 31, 2022.

The Project cost range is \$750,000 - \$1,250,000

PRE-BID MEETING

The County will not hold a pre-bid meeting for this project.

BIDS:

Bids for 2022 Rural Culvert Replacement Package - Marsh Road Culvert #2020, Jacksonville Road Culvert #1588, Dixie Mountain Road Culvert #51849, will be received electronically via the County's OpenGov Procurement Portal before 1:00 PM on Wednesday June 22, 2022, after which bids will be opened, and publicly read aloud via video conference on Microsoft Teams. A link to the meeting will be provided on the OpenGov Procurement website. All interested parties are invited to attend remotely via Microsoft Teams. Bids submitted after the above stated time will not be accepted.

Bids must include:

- A residency statement as defined in ORS 279C.365.

A bid bond on the County's Bid Guaranty form, irrevocable letter of credit issued by an insured institution as defined in ORS 706.008, certified check, or cashier's check, of at least ten percent (10%) of the total bid.

Bids may be rejected by the County for non-compliance with prescribed public bidding procedures and requirements, and for good cause, upon a finding that it is in the public interest to do so.

BID DOCUMENTS:

Submit questions to:

County's OpenGov Procurement Portal (<https://secure.procurenow.com/portals/washington-county-or>) with the Question/Answer feature on the project page.

Replies to these questions will be posted on the County portal as well.

PROJECT STAFF WILL ONLY RESPOND TO QUESTIONS SUBMITTED IN WRITING

Project Contacts:

Kira Furdy, Engineering Associate
1400 SW Walnut St, MS #18
Hillsboro, OR 97123-5625
Phone: 503-846-7816
Fax: 503-846-7810

Stephen Cruise, Project Manager
1400 SW Walnut St, MS #51
Hillsboro, OR 97123-5625
Phone: 503-846-7683
Fax: 503-846-7620
Published Jun. 6, 2022. 12125164

CITY OF EUGENE

CANDELIGHT DR, WELCAME WY, STAGECOACH RD, SURREY LN, LAURELHURST DR PAVING

Bids due 2:00 pm, June 21, 2022

INVITATION TO BID

BID NO. 9

Notice is hereby given that the City of Eugene, Oregon will receive electronic bids until Tuesday, June 21, 2022 until the Bid Closing time of 2:00 p.m. on OregonBids at the website <https://oregonbids.gov/bso>. The Bid Opening will be virtual at 2:05 p.m. on Tuesday, June 21, 2022, by Microsoft Teams, at which time and place those Bids will be opened and read. Bidders will be able to attend the bid opening by accessing the web version on Teams at: Click here to join the meeting

Project: Candelight Dr, Welcome WY, Stagecoach Rd, Surrey Ln, Laurelhurst Dr Paving
900245 670 CV General Excavation; 17 EA Manhole Frame and Cover - Wastewater; 1 LS Recondition Existing Roadway; 74,126 SF Cold Plane Pavement Removal, 1 Inch Deep; 20,483 SF Cold Plane Pavement Removal, 2 Inches Deep; 4,772 SF Cold Plane Pavement Removal, 4 Inches Deep; 44,149 SF Cold Plane Pavement Removal, 1 - 2 Inches Deep; 3,879 TN Level 2, 1/2 Inch ACP Mixture; 7,693 SF Concrete Walks, Ramps, 4 Inches Thick; 3 EA Loop Detector Installation

All work must be completed by October 28, 2022

Plans and Specifications may be obtained online from the OregonBids website. (See 00110.05(e)).

The Agency reserves the right to issue Addenda making changes or corrections to the Plans, Specifications or quantities. The Agency will provide Addenda only by publishing them on the OregonBids website. (See 00110.05(e)). No additional notification of addendum issuance will be

GOVERNMENT PROPOSALS TO: Physical

Submit Proposals to: Physical Address: Winston Dillard School District #116 620 NW Elwood Drive Winston, OR 97496

Mailing Address: Same as above

Attn: Shelly Beard, Facilities Manager

Direct Questions to: Procurement Contact: Bob Thrapp, Soderstrom Architects

Email: bobt@sdra.com Phone: 503-314-0273

Deadline for Questions: 5:00 PM, June 8, 2022

Pre-Proposal Conference: The District will not be holding a pre-proposal conference but will make the site available to proposers if they would like to view the existing conditions.

Bid Document: Available at Williamette Print and Blueprint's Plan Center: wbpc.com

Proposal Opening: A public proposal opening will be held in the Board Room at the District Offices at immediately after 3:00 PM Pacific Daylight Time on June 14, 2022. District Office is located at 620 NE Elwood Drive, Hillsboro, OR 97123-5625. Published Jun. 6, 2022. 12125314

GOODS AND SERVICES

GOVERNMENT COOPERATIVE PURCHASING AGREEMENT FOR FURNITURE, INSTALLATION AND RELATED PRODUCTS AND SERVICES

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

REQUEST FOR PROPOSALS RFP # UA22-218

The University of Alabama (herein "Lead and the Agency") on behalf of itself and the Government of Alabama (herein "Government") is soliciting proposals from qualified Suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services.

Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022.

Pre-Proposal Meeting: Scheduled for June 22, 2022. See Solicitation for details.

HOFFMAN CONSTRUCTION COMPANY

ST. HELENS HIGH SCHOOL ADDITION AND RENOVATION

BID PACKAGE: #5 - ALL OTHER WORK

PRE-BID MEETING: 1:00 P.M., JUNE 7, 2022

BIDS DUE: JUNE 23, 2022 AT 2:00 P.M.

REQUEST FOR PROPOSALS

Hoffman Construction Company, Contractor ("CM/GC") for ST. HELENS HIGH SCHOOL ADDITION AND RENOVATION ("Project") being performed for St. Helens School District No. 502, a public school district of the State of Oregon ("Owner") requests sub-bid proposals for Bid Package #5 - All Other Work.

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for 1:00 p.m., June 7, 2022 at the St. Helens High School Addition and Renovation jobsite. Attendees are to meet at 2375 Gable Road, St. Helens, Oregon, in the Hoffman Field Office (see map in RFP). Attendees must bring/wear their own OSHA-compliant Hard Hat and Safety Glasses, Reflective Vest, long pants and boots in order to attend the job walk following the pre-bid meeting. All bidders are encouraged to attend the pre-bid meeting in order to acquaint themselves with the local conditions under which the work is to be performed and to correlate personal observations with the requirements of the Contract Documents.

Proposals must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to BIDS@hoffmancorp.com, no later than 2:00 p.m., JUNE 23, 2022.

Bidders are hereby advised that an affiliate of Contractor intends to submit a proposal for Bid Items #19 - Walls & Ceilings, #23 - Interior Wall Paneling, #25 - Visual Display Units and #29 - FRP Wall & Corner Guards in response to this RFP. Per Owner instructions, the affiliate bid will be sealed and turned in no later than 12 PM, June 23, 2022. All other bids for these bid items shall be sealed and should be delivered to 805 SW Broadway, Suite 2100, Portland, OR 97205 on June 23, 2022 no later than 2 PM. There will not be a public opening of bids.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate

This task also includes the operation of an approval/appointment system for the scheduling and receiving of hazardous wastes from CEGs. The CEG program shall be operated on a cost recovery basis where the Contractor shall recover any and all costs associated with the operation of the CEG program, and management of wastes received from participating CEGs.

The Request for Proposal may be obtained or examined at the Deschutes County Department of Solid Waste offices at the address listed below or viewed at <http://www.deschutes.org/rfps>

IMPORTANT: Prospective proposers downloading/accessing website-posted project documents MUST complete and submit the Contact Information Form provided on the Deschutes County Bids and RFPS website to provide contact information and to receive follow-up documents (addenda, clarifications, etc). Failure to submit provide contact information to the Department of Solid Waste will result in proposer disqualification. Only those submitting the Contact Information Form will receive follow-up documents (addenda, clarifications, etc).

Proposals must be received by 3:00 p.m. Tuesday, June 28, 2022 and are to be submitted using one of the following formats:

- Format 1: Direct submittal of one printed copy and one digital pdf copy addressed to Chad Centola, Director of Solid Waste at Deschutes County Department of Solid Waste, 61050 S.E. 27th Street, Bend, Oregon 97702
- Format 2: Email submittal of a digital pdf copy addressed to chad@deschutes.org. Note: Deschutes County assumes no responsibility for email submittals that are late due to internet outages or other technology problems.

This is not a contract offer and with this solicitation the proposer assumes any liability for the costs incurred in the preparation and transmittal of proposals in response to this solicitation.

Award of this project will be based on criteria as described in the Request for Proposals and includes, but is not limited to, proposed fees, firm experience, qualifications and capabilities in the operation and management of HHW collection programs, staff experience, and references. Questions regarding this solicitation can be directed to:

Chad Centola, Director
Deschutes County Solid Waste Department
61050 SE 27th Street
Bend, Oregon 97701
Phone: (541) 322-7172
Fax: (541) 317-3959
Email: chad@deschutes.org
Published Jun. 6 & 10, 2022. 12125140



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE
RAN A LEGAL NOTICE
SIZE BEING: 3 x24 L

0034206268

Product
HOU Chronicle
HOU Chronicle

Date
Jun 7 2022
Jun 8 2022

Class
Bids and Proposals
Bids and Proposals

Page
B 4
B 4

Victoria Bond A/R Clerk
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 8th Day of June A.D. 2022



Erika Acevedo
Notary Public in and for the State of Texas

**GovMVM Government Purchasing Cooperative
Master Agreement for Furniture, Installation and Related Products and
Services**

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP # UA22-218

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<http://purchasing.ua.edu/open-bid-and-award-status/>

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Account # 192107
Ad Number 0001195112

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/06/2022 to 06/06/2022, on the following days:

06 / 06 / 22

GovMVM Government Purchasing Cooperative

Master Agreement for
Furniture, Installation and
Related Products and Services
Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP # UA22-218

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Scheduled for June 22, 2022.
See Solicitation for details.

Additional Information:
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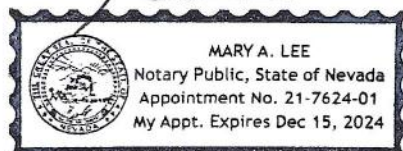
PUB: June 6, 2022
LV Review-Journal

/s/

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of June, 2022

Notary



*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE
DACULA GA 30019

ORDER NUMBER 110164

GovMVMt Government Purchasing Cooperative
Master Agreement for Furniture, Installation and Related
Products and Services
Issue Date: June 3, 2022
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Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>

June 10, 2022 #110164 MNAXLP

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana

I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$_____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

STATE OF MONTANA
County of Lewis & Clark

On this day of June 10, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lay known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

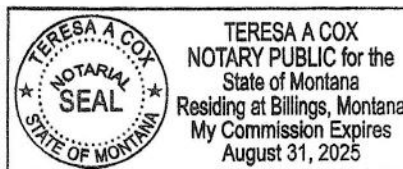
PUBLISHED ON: 06/10/2022

TOTAL AD COST: 26.00

FILED ON: 6/10/2022

NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025



This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

**GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019**

GovMVT Government Purchasing Co-
operative
Master Agreement for Furniture, In-
stallation and Related Products and
Services

Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP # UA22-218

The University of Alabama (herein
"Lead Public Agency") on behalf of it-
self and the GovMVT Government
Purchasing Cooperative, the members
of the Advisory Council and all states,
local governments, school districts, and
higher education institutions in the
United States of America, and other
government agencies and nonprofit or-
ganizations (herein "Participating Pub-
lic Agencies") is soliciting proposals
from qualified Suppliers (or
"Manufacturer(s)") to enter into a
Master Agreement for a complete offer-
ing of Furniture, Installation and Relat-
ed Products and Services. Interested
vendors (also herein referred to as
"Contractors" or "Suppliers") will exe-
cute and submit all information in ac-
cordance with the RFP's General Con-
ditions and Instructions. The resulting
contract may be awarded to multiple
suppliers. Proposals are due no later
than 2:00pm CST on July 27, 2022.
Pre-Proposal Meeting: Scheduled for
June 22, 2022. See Solicitation for de-
tails.

Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>
Pub: June 9, 2022

This is not an invoice

Order # 0005287150 # of Affidavits 1

P.O # Furniture RFPO

Issues Dated:

06/09/22

**STATE OF WISCONSIN } SS.
COUNTY OF BROWN }**

I, being first duly sworn, upon oath
deposes and says: That I am the legal
clerk of the Arizona Republic, a newspape
of general circulation in the counties of
Maricopa, Coconino, Pima and Pinal, in
the State of Arizona, published weekly
at Phoenix, Arizona, and that the copy
hereto attached is a true copy of the
advertisement published in the said
paper in the issue(s) dated indicated.

Menaal Verheij

Sworn to before me this

9 TH day of
JUNE 2022

Vicky Felty

Notary Public

My Commission expires: 9/9/25

VICKY FELTY
Notary Public
State of Wisconsin

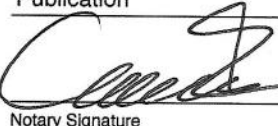
AFFIDAVIT OF PUBLICATION

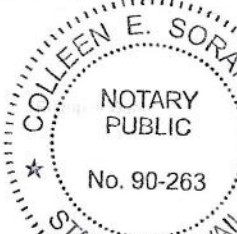
IN THE MATTER OF
PUBLIC NOTICE - Master Agreement for Furniture, Installation
and Related Products and Services

STATE OF HAWAII

}
}
}
}
}
}
}

City and County of Honolulu

Doc. Date:	JUN 08 2022	# Pages:	1
Notary Name:	COLLEEN E. SORANAKA	First Judicial Circuit	
Doc. Description:	Affidavit of Publication		
Notary Signature		Date	JUN 08 2022



Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser	2	times on:
06/07, 06/08/2022		
MidWeek	0	times on:
The Garden Island	0	times on:
Hawaii Tribune-Herald	0	times on:
West Hawaii Today	0	times on:

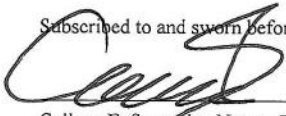
Other Publications: _____ 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.



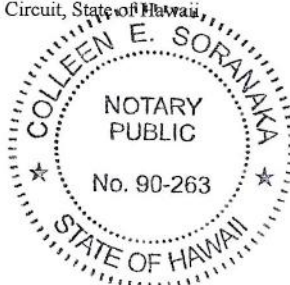
Lisa Sakakida

Subscribed to and sworn before me this 8th day of June A.D. 2022



Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024

Ad # 0001374601



GovMVT Government
Purchasing Cooperative

Master Agreement for
Furniture, Installation and
Related Products and Services
Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP # UA22-218

The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022. Pre-Proposal Meeting: Scheduled for June 22, 2022. See Solicitation for details. Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/> (SA1374601 6/7, 6/8/22)

ICSP NO.: _____

STATE OF WASHINGTON -- KING COUNTY

--SS.

406669

No.

GOVMVMT

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:FURNITURE, INSTALL

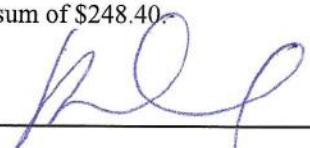
was published on

06/06/22 06/08/22

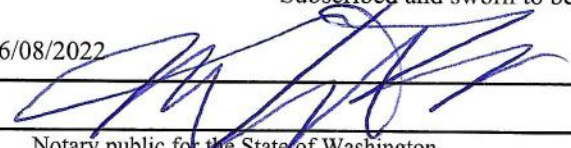
The amount of the fee charged for the foregoing publication is the sum of \$248.40.



Affidavit of Publication


Subscribed and sworn to before me on

06/08/2022


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

University of Alabama

Master Agreement for Furniture, Installation and Related Products and Services

Proposals Due: July 27, 2022

GovMVM T Government
Purchasing Cooperative
Master Agreement for
Furniture, Installation
and Related Products and
Services

Issue Date: June 3, 2022

Proposals Due: July 27,
2022

RFP # UA22-218

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Pre-Proposal Meeting:
Scheduled for June 22, 2022. See
Solicitation for details.

Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>

Dates of publication in
the Seattle Daily Journal of
Commerce, June 6 and 8, 2022.

6/8(406669)

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6135992

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

June 06, 2022

GOVMVMT COOPERATIVE
1825 MILLSIDE TERR.
DACULA, GA 30019

Date	Category	Description	Ad Size	Total Cost
06/15/2022	Propos-Sld Bids-RFP	GovMVM Government Purchasing Cooperative Master Agree	2 x 0 L	209.80

GovMVM Government Purchasing Cooperative
Master Agreement for Furniture, Installation and Related Products and
Services
Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP # UA22-218

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached GovMVM Government Purcha was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

06/06/2022

The First insertion being given ... 06/06/2022

Newspaper reference: 0001340948

Sworn to and subscribed before me this Monday, June 6, 2022



Notary Public



Billing Representative

State of Virginia
County of Hanover
My Commission expires



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	272454	Print Legal Ad - IPL0075999		\$456.74	1	40 L

Attention: Tyler McCall

GovMVMt Cooperative
1825
Dacula, GA 30019

**GovMVMt Government
Purchasing Cooperative
Master Agreement for Furni-
ture, Installation and Related
Products and Services
Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP# UA22-218**

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Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/>
IPL0075999
Jun 6 2022

North Carolina } ss
Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

No. of Insertions: 1

Beginning Issue of: 06/06/2022

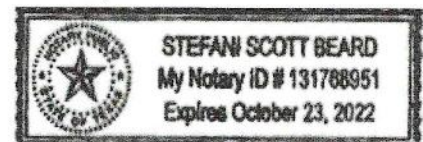
Ending Issue of: 06/06/2022

Tara Pennington

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 6th day of June, 2022

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	272502	Print Legal Ad - IPL0075996		\$200.69	1	29 L

Attention: Tyler McCall

GovMVMTC Cooperative

1825

Dacula, GA 30019

**GovMVMTC Government Purchasing
Cooperative
Master Agreement for Furniture,
Installation and Related Products
and Services**

**Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP# UA22-218**

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Pre-Proposal Meeting: Scheduled for June 22, 2022. See Solicitation for details.
Additional Information: <http://purchasing.ua.edu/open-bid-and-award-status/IPL0075996>
Jun 6 2022

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 06/06/2022

Ending Issue of: 06/06/2022

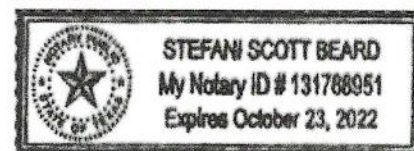
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 6th day of June in the year of 2022

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GovMVM Government Purchasing Cooperative
GovMVM Government Purchasing Cooperative C/O Tyler McCall
1825 Millside Terrace
Dacula, GA 30019

ACCOUNT NUMBER

58871

ACCOUNT NAME

GovMVM Government Purchasing Cooperative

TELEPHONE

704-776-3193

ORDER

DN0016623

CUSTOMER REFERENCE NUMBER

Furniture RFP Ad

CAPTION

GovMVM Government Purchasing Cooperative Master Agreement for Furniture, Installation and Related Products and Services Issue Date: June 3, 2022 Proposals Due: July 27, 2022 RFP # UA22-218 The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services.

TOTAL COST

\$137.08

GovMVM Government Purchasing Cooperative

Master Agreement for
Furniture, Installation and Related Products and Services

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP # UA22-218

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See Solicitation for details.

Additional Information:

<http://purchasing.ua.edu/open-bid-and-award-status/>

DN0016623

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMVM COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 06/08/2022, 06/10/2022

DATE 06/13/2022

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 13th DAY OF JUNE IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE



NOTARY PUBLIC SIGNATURE

6/10/2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

GovMVMs Public Notice was published within the Public Notice section of the USA TODAY newspaper over the following date:

6/8/2022


Anthony Pacini

On this 10th day of June 2022 attest that the attached document is a true, exact, complete, and unaltered tearsheet.


Notary

CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 253170

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usot

NOTICES

PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Furniture, Installation and Related Products and Services

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP # UA22-218

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Pre-Proposal Meeting:

Scheduled for June 22, 2022. See Solicitation for details.

Additional Information:

<http://purchasing.ua.edu/open-bid-and-award-status/>

BUSINESS

BUSINESS OPPORTUNITIES

GET EVEN!!

Silence Your Critics. I did. That's what happens when you start pulling in potential \$18,000 a week from home. Hear how I shut them up and get

FREE INFO: 1-800-230-6886 ext. 1001 (24 Hrs)

Admission: \$99

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Call Now For Recorded Message (800) 674-1176

To advertise in USA TODAY Marketplace, call: 1-800-397-0070

MARKETPLACE

BOOKS / PUBLICATIONS

A Garden Observed: Cultivating A Life
by Melanie Boyer
Enchanting 220 page coffee-table devotional filled with garden photography
Available on Amazon



BUSINESS

FINANCIAL

Are you getting hit with high interest rates because of a low credit score? Improve it today!

- FREE Consultation
- FREE Credit Evaluation

800-852-4931

IMPROVE YOUR CREDIT SCORE

REAL ESTATE

LAND FOR SALE

Looking for land for a new home, a recreational get away or just a good solid investment?

Discover Whispering Hills just 15 minutes west of Cheyenne, Wyoming.

Fabulous 5-10 acre ranchettes are now being offered from only \$94,800 with low down NO Qualifying, seller financing available.

They won't last long and there is no better buy anywhere! Period!

Visit WyomingBestLandBuy.com or call 888-668-3996 (888-LoveWyo) Brooks Realty & Advisory Group, Steve Amick, Broker

To advertise, call: 1-800-397-0070

TRAVEL

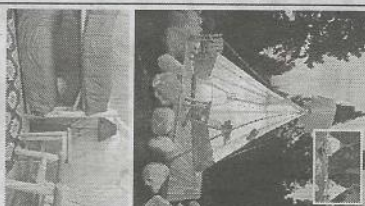
CAMPGROUNDS

Celebrate 2022 at Boulder Creek Lodge Montana "The Happiest Place in Montana" It is time to plan your 2022 Summer Vacation **Think Montana**

Boulder Creek Lodge in beautiful southwest Montana is located between two mountain ranges that make up the Northern Rocky Mountains. Located 11 miles north of Philipsburg, MT or midway between Glacier National Forest and Yellowstone. During your visit plan on fishing, aspens, aspens, aspens, visiting ghost towns, and visiting a famous candy store. Destinations within a short drive of the resort: Philipsburg, Butte, Deer Lodge, Anaconda, Missoula, and Helena, Montana. Resort features: Cabins, Changing Tents and Concessions, Wagon, RV Park, restaurant and fire stone with.

Boulder Creek Lodge Montana
Call 406-859-3190
www.bouldercreeklodge.com/montana.com

Boulder Creek Lodge
4 Boulder Creek Road,
Deer Lodge, Montana 59837



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To view more Classified listings, visit: classifieds.usatoday.com

Certificate of the Publisher

The Herald-News

Description: UA FURNITURE RFP FINAL
1989994

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 06/07/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 7th day of June, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$121.64

PUBLIC NOTICE

GovMVM Government
Purchasing Cooperative
Master Agreement for
Furniture, Installation
and Related Products
and Services

Issue Date: June 3, 2022

Proposals Due:
July 27, 2022

RFP # UA22-218

The University of Alabama (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022.

Pre-Proposal Meeting:
Scheduled for June 22, 2022. See Solicitation for details.

Additional Information:
<http://purchasing.ua.edu/open-bid-and-award-status/>

(Published in Herald-News
June 7, 2022) 1989994

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

TYLER McCALL
GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA - 30019

SB #: 3593325

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP # UA22-218

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

GovMVM Government
Purchasing Cooperative
Master Agreement for Furniture,
Installation and Related Products
and Services

Issue Date: June 3, 2022
Proposals Due: July 27, 2022
RFP # UA22-218

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Additional Information:
<http://purchasing.ua.edu/open-bid-and-award-status/>
6/8, 6/9/22

SBS-3593325#

06/08/2022, 06/09/2022

Executed on: 06/09/2022
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 0 4 0 4 5 6 *

LOCALiQ

Observer-Dispatch
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Tyler McCall
Gov MVMT Cooperative
1825 Millside TER
Dacula GA 30019-3261

STATE OF NEW JERSEY, COUNTY OF SUSSEX

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

06/08/2022

and that the fees charged are legal.

Sworn to and subscribed before on 06/08/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$26.61

Order No: 7376844

Customer No: 739248

PO #:

of Copies:
1

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

SARAH BERTELSEN
Notary Public
State of Wisconsin

GovMVMT Government
Purchasing Cooperative
Master Agreement for
Furniture, Installation and
Related Products and
Services

Issue Date: June 3, 2022

Proposals Due: July 27, 2022

RFP # UA22-218

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Pre-Proposal Meeting:
Scheduled for June 22, 2022.
See Solicitation for details.

Additional Information:
<http://purchasing.ua.edu/open-bid-and-award-status/>
June 8, 2022 pf\$19.11

The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

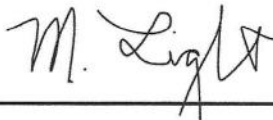
PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 06/08/2022 and last date of Publication 06/08/2022.

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number:	0000749262
Ad Cost:	\$897.00
Paid:	\$897.00
Balance Due:	\$0.00

Signed



(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 16th day of June, 2022 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed


(Notary)

Please see Ad on following page(s).

Sarah Perez
Notary Public - State of New York
No. 01PE6397402
Qualified in Erie County
Commission Expires 09/03/2023

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number: 0000749262
Ad Cost: \$897.00
Paid: \$897.00
Balance Due: \$0.00

GovMVM Government Purchasing Co-operative

Master Agreement for Furniture, Installation and Related Products and Services

Issue Date: June 3, 2022
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RFP # UA22-218

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0000749262-01

STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Stephanie Hallee
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice

The University of Alabama (herein "Lead Public Agency") ~~x~~ on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Furniture, Installation and Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm CST on July 27, 2022.

Has been published in the said Kennebec Journal:
06/09/2022

Has been published in the said Morning Sentinel:
06/09/2022

Subscribed and sworn before me this:
07/20/2022



Sandra M. Grondin

Sandra M. Grondin

My Commission Expires

Name: GovMVMT Corporative
Caption: Public Notice
Ad Number: 0357810

SANDRA M. GRONDIN
Notary Public, Maine
My Commission Expires January 8, 2025