

TIMES UNION

timesunion.com

Albany Times Union

News Plaza

Box 15000

Albany, New York 12212

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019

Account Number: 600132516
Order Number: 0004238521
Order Invoice Text: IT Products RFP Combo

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

02-21-2023

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 09-19-2028

D LaCoppola 2/21/23

Dennis R. LaCoppola

Sworn to before me, this 21 day of Feb 2023

[Signature]

Notary Public
Albany County

GOVMVT Government Purchasing Cooperative

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

Issue Date: February 3, 2023

Proposals Due: March 20th, 2023 10:30 am Central Time

RFP #: AU-2023-000634

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details.

Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

GOVMVT Government Purchasing Cooperative

Master Agreement for Technology Products, Services and Solutions

Issue Date: February 13, 2023

Proposals Due: March 24, 2023 2:00pm Eastern Time

RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details.

Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>

TU1t 4238521

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GovMVMT Cooperative
C/O Tyler McCall
1825 Millside Terrace
Dacula, GA 30019

ACCOUNT NUMBER

58871

ACCOUNT NAME

GovMVMT Cooperative

TELEPHONE

704-776-3193

ORDER #

DN0019332

CUSTOMER REFERENCE NUMBER

RFPS AU-2023-0000634 & 2000003549

CAPTION

GOVMMVT Government Purchasing Cooperative Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services Issue Date: February 3, 2023 Proposals Due: March 20th, 2023 10:30 am Central Time RFP #: AU-2023-0000634 Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services.

TOTAL COST

\$233.60

GOVMMVT Government Purchasing Cooperative

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AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMMVT COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 02/22/2023, 02/24/2023

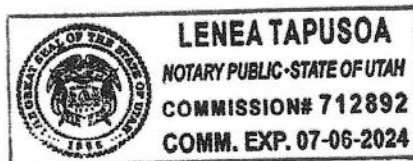
DATE 02/28/2023

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 28th DAY OF FEBRUARY IN THE YEAR 2023

BY KARYN VIGIL

SIGNATURE



NOTARY PUBLIC SIGNATURE

The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 02/23/2023 and last date of Publication 02/23/2023.

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number:	0000783253
Ad Cost:	\$2,277.00
Paid:	\$2,277.00
Balance Due:	\$0.00

Signed _____ Cian Woodin
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 24th day of February, 2023 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed _____ Kimberly A Smith
(Notary)

Please see Ad on following page(s).

Kimberly A. Smith
Notary Public - State of New York
No. 01SM6388511
Qualified in Erie County
Commission Expires 02/11/2027

Invoice/Order Number: 0000783253
Ad Cost: \$2,277.00
Paid: \$2,277.00
Balance Due: \$0.00

GOVMVMT Government Purchasing Cooperative

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

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Meeting: See Solicitation for details.

Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

GOVMVMT Government Purchasing Cooperative

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2-23-23 0000783253-01

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Account # 192107
Ad Number 0001225606

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/22/2023 to 02/22/2023, on the following days:

02 / 22 / 23

ISI

[Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of February, 2023

Notary

[Signature: Linda Espinoza]



GovMVM Government Purchasing Cooperative

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

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RFP #: AU-2023-000634

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Additional Information: Bid Calendar:
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Bonfire Link:
<https://fairfaxcounty.bonfirehub.com/login>



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

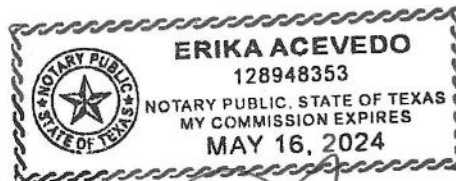
GOVMVMT COOPERATIVE
RAN A LEGAL NOTICE
SIZE BEING: 3 x53 L

0034259249

Product	Date	Class	Page
HOU Chronicle	Feb 23 2023	Bids and Proposals	B 4
HOU Chronicle	Mar 2 2023	Bids and Proposals	B 6

Victoria Bond
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 2nd Day of March A.D. 2023



[Signature]
Notary Public in and for the State of Texas

GOVMVMT Government Purchasing Cooperative
Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers
and Related Products, Parts and Services
Issue Date: February 3, 2023
Proposals Due: March 20th, 2023 10:30 am Central Time
RFP #: AU-2023-0000634

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Additional Information: Bid Calendar:
<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

GOVMVMT Government Purchasing Cooperative
Master Agreement for Technology Products, Services and Solutions
Issue Date: February 13, 2023
Proposals Due: March 24, 2023 2:00pm Eastern Time
RFP #: 200003549

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Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>

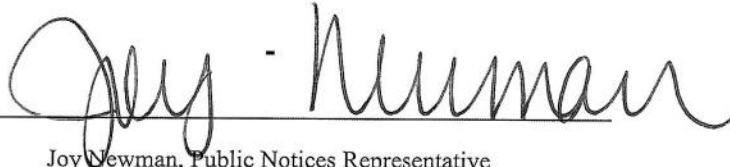
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

2/22/2023, 2/23/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

1 Mar 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 26903

PUBLIC NOTICE

GOVMVMT Government Purchasing Cooperative Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

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Bonfire Link: <https://fairfaxcounty.bonfirehub.com/1091n>

26903-FEB 22-23-2T

LOCALiQ

Observer-Dispatch | Daily Messenger
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Tyler McCall
Gov MVMT Cooperative
1825 Millside TER
Dacula GA 30019-3261


STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

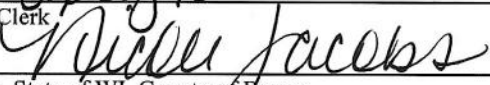
02/22/2023

and that the fees charged are legal.

Sworn to and subscribed before on 02/22/2023



Legal Clerk



Notary, State of WI, County of Brown
8-21-26

My commission expires

Publication Cost: \$43.77

Order No: 8479771

of Copies:

Customer No: 739248

1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

**NICOLE JACOBS
Notary Public
State of Wisconsin**

GOVMVMT Government
Purchasing Cooperative

Master Agreement for Grounds
Maintenance Equipment, Tractors,
Mowers and Related Products,
Parts and Services
Issue Date: February 3, 2023
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March 20, 2023. Pre-Proposal
Meeting: See Solicitation for details.
Additional Information: Bid
Calendar:
[https://bids.sciaquest.com/apps/Route/r/PublicEvent?](https://bids.sciaquest.com/apps/Route/r/PublicEvent?CustomerOrg=Auburn)
CustomerOrg=Auburn

GOVMVMT Government
Purchasing Cooperative

Master Agreement for Technology
Products, Services and Solutions
Issue Date: February 13, 2023
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2:00pm Eastern Time
RFP #: 50000549

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Government Purchasing
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for details.
Bonfire Link:
<https://fairfaxcounty.bonfirehub.com/login>

2/22/23 (36.27)

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE
DACULA GA 30019

ORDER NUMBER 144650

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$_____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Connie Loe

STATE OF MONTANA
County of Lewis & Clark

On this day of Feb 22, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Loe known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 02/22/2023

TOTAL AD COST: 52.00

FILED ON: 2/22/2023

Teresa A Cox
NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025

GOVMVT Government Purchasing Cooperative
Master Agreement for Grounds Maintenance Equipment,
Tractors, Mowers and Related Products, Parts and Services
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Proposals Due: March 20th, 2023 10:30 am Central Time
RFP #: AU-2023-0000634

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details.

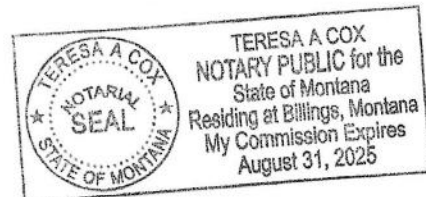
Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

GOVMVT Government Purchasing Cooperative
Master Agreement for Technology Products, Services and Solutions

Issue Date: February 13, 2023
Proposals Due: March 24, 2023 2:00pm Eastern Time
RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details.

Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>
February 22, 2023 144650 MNAXLP



Richmond Times-Dispatch

Advertising Affidavit

Account Number

6135992

300 E. Franklin Street
 Richmond, Virginia 23219
 (804) 649-6208

Date

February 21, 2023

GOVMVMT COOPERATIVE
 1825 MILLSIDE TERR.
 DACULA, GA 30019

Date	Category	Description	Ad Size	Total Cost
03/02/2023	Propos-Sld Bids-RFP	GOVMVMT Government Purchasing Cooperative Master Agre	2 x 45 L	444.00

**GOVMVMT Government Purchasing Cooperative
 Master Agreement for Grounds Maintenance Equipment, Tractors,
 Mowers and Related Products, Parts and Services**
 Issue Date: February 3, 2023
 Proposals Due: March 20th, 2023 10:30 am Central Time
 RFP #: AU-2023-0000534

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details.
 Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

**GOVMVMT Government Purchasing Cooperative
 Master Agreement for Technology Products, Services and Solutions**
 Issue Date: February 13, 2023
 Proposals Due: March 24, 2023 2:00pm Eastern Time
 RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details.
 Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>

Publisher of the Richmond Times-Dispatch

This is to certify that the attached GOVMVMT Government Purcha was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

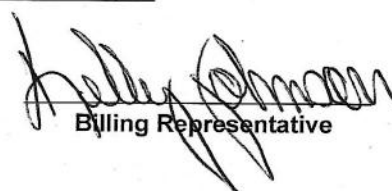
02/21/2023

The First insertion being given ... 02/21/2023

Newspaper reference: 0001403715

Sworn to and subscribed before me this Tuesday, February 21, 2023


 Notary Public


 Billing Representative

State of Virginia
 County of Hanover
 My Commission expires _____

Richard A. Hundley
 Notary Public
 Commonwealth of Virginia
 Notary Registration No. 7904041
 Commission Exp. Jan 31, 2024

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

**GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019**

**GOVMVMT Government Purchasing
Cooperative
Master Agreement for Grounds
Maintenance Equipment, Tractors,
Mowers and Related Products, Parts
and Services**

**Issue Date: February 3, 2023
Proposals Due: March 20th, 2023 10:30
am Central Time**

**RFP #: AU-2023-000634
Auburn University (herein "Lead Pub-
lic Agency") on behalf of itself and the
GOVMVMT Government Purchasing
Cooperative, the members of the Advi-
sory Council and all states, local gov-
ernments, school districts, and higher
education institutions in the United
States of America, and other
government agencies and nonprofit or-
ganizations (herein "Participating Pub-
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from qualified Suppliers (or
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Master Agreement for a complete offer-
ing of Grounds Maintenance Equip-
ment, Tractors, Mowers and Related
Products, Parts and Services. Interest-
ed vendors (also herein referred to as
"Contractors" or "Suppliers") will ex-
ecute and submit all information in ac-
cordance with the RFP's General Con-
ditions and Instructions. The result-
ing contract may be awarded to multiple
suppliers. Proposals are due no later
than (4:00 pm CST) on March 20, 2023.
Pre-Proposal Meeting: See Solicitation
for details.**

**Additional Information: Bid Calendar:
[https://bids.scitquest.com/apps/Router/P
ublicEvent?CustomerOrg=Auburn](https://bids.scitquest.com/apps/Router/P
ublicEvent?CustomerOrg=Auburn)
GOVMVMT Government Purchasing
Cooperative**

**Master Agreement for Technology
Products, Services and Solutions
Issue Date: February 13, 2023
Proposals Due: March 24, 2023 2:00pm
Eastern Time**

**RFP #: 200003549
Fairfax County, Virginia (herein "Lead
Public Agency") on behalf of itself and
the GOVMVMT Government Purchas-
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2023 in Bonfire. Pre-Proposal Meeting:
See Solicitation for details.
Bonfire Link: [https://fairfaxcounty.bonf
irehub.com/login](https://fairfaxcounty.bonf
irehub.com/login)
Pub: Feb. 23, 2023**

This is not an invoice

Order # 0005601095 # of Affidavits: 1

P.O #

Issues Dated:

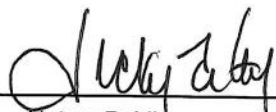
02/23/23

**STATE OF WISCONSIN } SS.
COUNTY OF BROWN }**

I, being first duly sworn, upon oath
deposes and says: That I am the legal
clerk of the Arizona Republic, a newspaper
of general circulation in the counties of
Maricopa, Coconino, Pima and Pinal, in
the State of Arizona, published weekly at
Phoenix, Arizona, and that the copy
hereto attached is a true copy of the
advertisement published in the said
paper in the issue(s) dated indicated.

Sworn to before me this

23 RD day of
FEBRUARY 2023


Notary Public

My Commission expires: 9/19/25

**VICKY FELTY
Notary Public
State of Wisconsin**

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Tyler McCall
GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA - 30019

SB #: 3672679

**GOVMVMT Government
Purchasing Cooperative
Master Agreement for Grounds
Maintenance Equipment,
Tractors, Mowers and Related
Products, Parts and Services
Issue Date: February 3, 2023
Proposals Due: March 20th, 2023
10:30 am Central Time
RFP #: AU-2023-0000634**

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details. Additional Information: Bid Calendar:
<https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Grounds Maintenance - IT Products RFP

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/23/2023, 02/24/2023

Executed on: 02/24/2023
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



**GOVMVMT Government
Purchasing Cooperative
Master Agreement for Technology
Products, Services and Solutions
Issue Date: February 13, 2023
Proposals Due: March 24, 2023
2:00pm Eastern Time
RFP #: 2000003549**

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and

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Bonfire Link:
<https://fairfaxcounty.bonfirehub.com/login>
2/23, 2/24/23

SBS-3672679#

STATE OF WASHINGTON -- KING COUNTY

--SS.

414332

No.

GOVMVMT

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:TRACTORS/TECH PROD

was published on

02/21/23 02/22/23

The amount of the fee charged for the foregoing publication is the sum of \$480.00.



[Handwritten signature]

Subscribed and sworn to before me on

02/22/2023

[Handwritten signature]

Notary public for the State of Washington,
residing in Seattle

Affidavit of Publication

State of Washington, King County

GOVMVMT Master Agreement for Grounds Maintenance Equipment and Technology Products

**GOVMVMT Government
Purchasing Cooperative
Master Agreement for
Grounds Maintenance
Equipment, Tractors, Mowers
and Related Products, Parts
and Services**

**Issue Date: February 3,
2023**

**Proposals Due: March 20th,
2023 10:30 am Central Time**

RFP #: AU-2023-0000634

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Additional Information: Bid Calendar: [https://bids.scquest.com/apps/Router/PublicEvent?](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn)

[CustomerOrg=Auburn](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn)

**GOVMVMT Government
Purchasing Cooperative
Master Agreement for
Technology Products, Services
and Solutions**

**Issue Date: February 13,
2023**

**Proposals Due: March 24,
2023 2:00pm Eastern Time**

RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVMT

Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details.

Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>

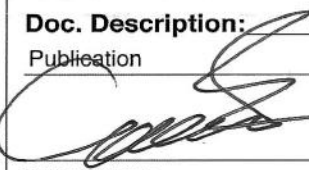
Dates of publication in the Seattle Daily Journal of Commerce, February 21 and 22, 2023.

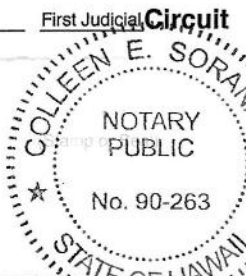
2/22(414332)

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
 PUBLIC NOTICE - Master Agreement for Grounds Maintenance Equipment
 RFP #: AU-2023-0000634
 Master Agreement for Technology Products
 RFP #: 2000003549

STATE OF HAWAII }
 } SS.
 City and County of Honolulu }

Doc. Date: FEB 23 2023 # **Pages:** 1
Notary Name: COLLEEN E. SORANAKA First Judicial Circuit
Doc. Description: Affidavit of
Publication

FEB 23 2023
 Notary Signature Date



Channel Ravenna being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 0 times on:
 MidWeek 0 times on:
 The Garden Island 0 times on:
 Hawaii Tribune-Herald 2 times on:
02/22, 02/23/2023
 West Hawaii Today 0 times on:
 Other Publications: 0 times on:

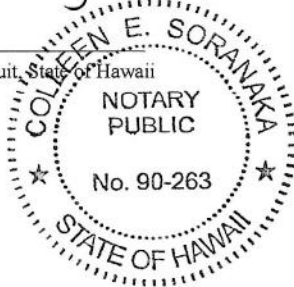
And that affiant is not a party to or in any way interested in the above entitled matter.

Channel Ravenna

Subscribed to and sworn before me this 23rd day of February A.D. 2023

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
 My commission expires: Jan 06 2024

Ad # 0001406339



ICSP NO.: _____

GovMVT Government Purchasing Cooperative

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services
 Issue Date: February 3, 2023
 Proposals Due: March 20th, 2023
 10:30 am Central Time
 RFP #: AU-2023-0000634

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details. Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn>

Master Agreement for Technology Products, Services and Solutions
 Issue Date: February 13, 2023
 Proposals Due: March 24, 2023
 2:00pm Eastern Time
 RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details. Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login> (SA1406339 2/22, 2/23/23)

EXHIBIT A

GOVERNMENT PURCHASING COOPERATIVE MASTER AGREEMENT FOR GROUNDS MAINTENANCE EQUIPMENT, TRACTORS, MOWERS AND RELATED PRODUCTS, PARTS AND SERVICES

Issue Date: February 3, 2023

Proposals Due: March 20th, 2023

10:30 am Central Time

REQUEST FOR PROPOSALS

RFP #: AU-2023-0000634

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details.

Additional Information: Bid Calendar:

[https://bids.sciquest.com/apps/Router/
PublicEvent?CustomerOrg=Auburn](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn)

GOVMVT GOVERNMENT PURCHASING COOPERATIVE MASTER AGREEMENT FOR TECHNOLOGY PRODUCTS, SERVICES AND SOLUTIONS

Issue Date: February 13, 2023

Proposals Due: March 24, 2023

2:00pm Eastern Time

RFP #: 2000003549

Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details.

Bonfire Link: <https://fairfaxcounty.bonfirehub.com/login>

Published Feb. 20, 22, 24, 27; Mar. 1, 3 & 6, 2023.

2476922

Oats offers weak reply in fatal shooting case



Dan Wolken
Columnist
USA TODAY

According to law enforcement officials, the best player on the No. 2-ranked team in men's college basketball transported the gun that was used to kill a 23-year old woman during an argument last month in Tuscaloosa, Alabama.

Regardless of the legal consequences for soon-to-be NBA lottery pick Brandon Miller – and it does not appear there will be any – that piece of information alone is the most troubling story in college basketball this year by a significant distance.

Yet for Alabama coach Nate Oats, it's merely a speed bump on the way to the Final Four. Heck, it wasn't even that. A sad situation, as he said at a news conference on Tuesday. The team even said a prayer about it before practice ended, which was certainly nice of them.

But was Miller's involvement in this horrific tragedy something that needed to be dealt with in a way that might compromise a couple of wins? Apparently not to Alabama athletic director Greg Byrne or Oats, who might have earned the title of America's most tone-deaf person Tuesday with the following comment:

"We knew about that. Can't control everything everybody does outside of practice. Nobody knew that was going to happen. College kids are out. Brandon hasn't been in any type of trouble, nor is he in any type of trouble in this case. Just in the wrong spot at the wrong time."

Can't control what everybody does? Wrong spot at the wrong time?

We'll find out soon enough if Alabama can win a national championship in men's basketball. But on the scale of insensitive things that have come out of coaches' mouths when actual tragedy touches their program, Oats may have just given Art Briles a run for his money.

The details of the case came out publicly Tuesday during a preliminary hearing for two men, Michael Davis and Darius Miles, who were charged in the killing of Jamea Jonas Harris on Jan. 15 after what appears to be a late-night argument that escalated into a shootout



Nate Oats clarified what he said at a news conference about Brandon Miller's connection to the Jan. 15 fatal shooting case. 2022 AP PHOTO BY MARK ZALESKI

near Bryant-Denny Stadium. Davis and Miles have subsequently claimed they acted in self-defense.

This incident gained immediate national attention because Miles had been a member of the Alabama basketball team and had been ruled out of competition the day of the shooting because of an ankle injury.

As these things tend to play out, though, the shooting faded into the background. Alabama moved on and kept winning games. It didn't appear there was going to be much more fallout for a team that has dominated the Southeastern Conference this season.

But then Tuesday's hearing happened, and the weight of all this is suddenly inescapable.

Now we know that another player, point guard Jaden Bradley, was at the scene of the shooting. And we know, according to the detective working the case, that Miller's car was hit by two bullets.

These are not things that were part of the narrative coming from Alabama in the wake of the shooting, and you can understand why. It's easy enough to distance yourself from a player who may end up going to jail for a very long time. But it's something totally different when

everyone who watches Alabama for the rest of this season has to reckon with the reality that Miller, a guy averaging almost 19 points per game, brought the weapon that resulted in a senseless death.

Sorry, but the only person who is in the wrong place at the wrong time here is the coach who seems to be completely unprepared and incapable of handling a situation of this magnitude.

It's not my job to say whether there should be legal liability for Miller. Tuscaloosa chief deputy district attorney Paula Whitley told AL.com that there's "nothing we could charge (Miller) with," according to Alabama laws.

But that doesn't mean he should be free of consequences because he's one of the best basketball prospects on the planet.

If the narrative from Tuesday's hearing is correct – that Miles asked Miller to bring him his gun and that Davis had gotten it out of Miller's car before pulling the trigger – than it is hard to look at Alabama's basketball program as anything other than a farce and a national embarrassment for being too spineless to discipline a player who did something awful.

Miller is about to be a millionaire

Coach walks back 'unfortunate remarks'

TUSCALOOSA, Ala. – Alabama men's basketball coach Nate Oats released a statement Tuesday night clarifying what he said at a news conference earlier about Brandon Miller's connection to the fatal shooting case from Jan. 15. "This entire time I've tried to be thoughtful in my words relative to this tragic incident, and my statements came across poorly," the statement said. "We were informed by law enforcement of other student-athletes being in the vicinity, and law enforcement has repeatedly told us that no other student-athletes were suspects – they were witnesses only. Our understanding is that they have all been fully truthful and cooperative. In no way did I intend to downplay the seriousness of this situation or the tragedy of that night. My prayers continue to go out to Jamea Harris's family."
– Nick Kelly, The Tuscaloosa News

many times over. Why would he agree to bring a friend's gun anywhere, much less into a situation that had the potential to go bad for everyone? What did he think was going to happen? And why does Oats consider this a case of "wrong place, wrong time" when we now know that three of his players were at least tangentially involved in a shooting, even if their self-defense argument proves successful in court?

This isn't college kids being college kids. This is not normal. Oats may not bear responsibility for the actions of his players when they're on their own, but he is responsible for how his program responds when confronted with information about what his players have done.

For Oats, this apparently didn't rise beyond the level of thoughts and prayers so the games will go on. His best player will continue getting buckets. They may even win a national championship. But if Oats' understanding of the situation is this shallow, this callous and this cynical, it doesn't matter how far Alabama goes in the NCAA Tournament. The season has already been lost.

Hawks fire McMillan with just 23 games remaining

Jeff Zillgitt
USA TODAY

The Atlanta Hawks recently reshuffled their front office, including key departures.

It made sense that a coaching change followed.

The team on Tuesday fired head coach Nate McMillan, a person familiar with the situation told USA TODAY Sports. The person requested anonymity because he was not authorized to speak publicly until the decision was official.

Joe Prunty has been elevated to interim coach.

Though there are just 23 games remaining for Hawks, team executives believe there is time to improve and rise in



McMillan

the standings. Atlanta is 29-30 and in eighth place in the Eastern Conference. However, the Hawks are just 3 1/2 games behind the sixth-place New York Knicks.

Why fire now?

The Hawks just haven't made enough progress since reaching the conference finals in 2021. Atlanta lost in the first round of last season's playoffs and are in danger of falling out of play-in contention. McMillan took over for Lloyd Pierce in 2021 and spurred a deep playoff run. The Hawks hope a coaching change can provide a spark for the remaining games.

Hawks' new front office seeks new coach

In December, Travis Schlenk stepped down as president of basketball operations, and GM Landry Fields began overseeing basketball operations. Long-time NBA player and former Hawks All-Star Kyle Korver was elevated from director of player affairs and development to assistant GM in January.

It makes sense they want to put a stamp on the team by selecting a coach they believe can maximize the roster.

Landry and Korver are big on player development and want a coach who is masterful at that part of the job, but they also want a coach who can lead, build culture, hold players, including talented guard Trae Young, accountable and

communicate effectively.

Who are candidates for job?

The Hawks plan to be aggressive with their search, trying to get a head start before any teams in need of a coach start looking after the season.

Former Utah Jazz coach Quin Snyder, who is not working this season, and former Brooklyn Nets coach Kenny Atkinson, now an assistant with the Golden State Warriors, are former Hawks assistant coaches with strong player development backgrounds.

Milwaukee Bucks assistant coach Charles Lee, a finalist for top coaching jobs last year, is also a former Hawks assistant under Mike Budenholzer, who is now Milwaukee's coach.

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<p>PUBLIC NOTICE</p> <p>GOVMT Government Purchasing Cooperative Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services Issue Date: February 3, 2023 Proposals Due: March 20th, 2023 10:30 am Central Time RFP #: AU-2023-0000634</p> <p>Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details. Additional Information: Bid Calendar: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn</p> <p>GOVMT Government Purchasing Cooperative Master Agreement for Technology Products, Services and Solutions Issue Date: February 13, 2023 Proposals Due: March 24, 2023 2:00pm Eastern Time RFP #: 200003549</p> <p>Fairfax County, Virginia (herein "Lead Public Agency") on behalf of itself and the GOVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Technology Products, Services and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's Special Provisions and General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (2:00 pm EST) on March 24, 2023 in Bonfire. Pre-Proposal Meeting: See Solicitation for details. Bonfire Link: https://fairfaxcounty.bonfirehub.com/login</p>	<p>HAVE YOU BEEN CLASSIFIED AS A HIGH RISK DRIVER DUE TO DUI, DWI OR TICKETS FOR AGGRESSIVE DRIVING?</p> <p>Serenity is here to help by making SR-22 insurance easy to get and affordable for everyone.</p> <p>800-509-9315 THE CALL & QUOTE ARE FREE.</p>	<p>ELIMINATE your overwhelming debt</p> <p>We can help if your total debt is \$10,000 or more!</p> <p><input checked="" type="checkbox"/> CREDIT CARD DEBT <input checked="" type="checkbox"/> MEDICAL DEBT <input checked="" type="checkbox"/> PERSONAL LOANS</p> <p>800-825-1306 Avoid bankruptcy today and start over completely debt-free. THE CALL IS FREE.</p>	<p>BOOKS/PUBLICATIONS</p> <p>A Garden Observed: Cultivating A Life by Melanie Boyer Enchanting 220 page coffee-table devotional filled with garden photography Available on Amazon</p> <p>SECONDARY BREAK An NBA Dad's Story written by: Marvin Williams Sr. This book is about a young man and his love for basketball. It will show you how ANYTHING IS POSSIBLE when you continue to follow your passion. Available for purchase at BarnesAndNoble.com and Amazon.com</p>
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Title: Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

Agency: GovMVMT Cooperative

Division: Operations

Contract Number: AU-2023-0000634

CR Number: 2094746

Contract Term: 5 Year Term w/additional 5 year term negotiable

Date of Issue: 02/07/2023

Due Date/Time: 03/20/2023 4:00 PM
4:00pm Central Time

County(ies): All NYS counties

Location: Auburn University

Classification: Agriculture, Forestry, Gardening, Landscaping, Lawn Maintenance & Snow Removal
- *Commodities*

Opportunity Type: General

Entered By: Tyler McCall

Description: Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public agencies") is soliciting proposals from qualified suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested Vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details.

Service-Disabled Veteran-Owned Set Aside: No

Minority Owned Sub-Contracting Goal: 0%

Women Owned Sub-Contracting Goal: 0%

Service-Disabled Veteran-Owned Business Contracting Goal: 0%

Disadvantaged Owned Sub-Contracting Goal: 0%

Business entities awarded an identical or substantially similar procurement contract within the past five years:

John Deere, Kubota, Toro, Grasshopper, Hustler, XMark, DeWalt

Contact Information

Technical Contact: Auburn University
Procurement and Business Services
Christalyn Thomas
Strategic Sourcing Analyst
123 Ingram Hall
Auburn University, AL 36849
United States
Ph: 334-844-3711
cmc0122@auburn.edu

Primary contact: GovMVMT Cooperative
Operations
Tyler McCall
Program Manager
1825 MILLSIDE TER
DACULA, GA 30019
United States
Ph: 704-776-3193
tmccall@govmvt.org

Submit to contact: GovMVMT Cooperative
Operations
Tyler McCall
Program Manager
1825 MILLSIDE TER
DACULA, GA 30019
United States
Ph: 704-776-3193
tmccall@govmvt.org

Supporting document shown below:

The following supporting documents are available for download:

Document title	Description	Type
RFP #: AU-2023-0000634	RFP #: AU-2023-0000634	pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>



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Solicitation Title	Description	Cust. Ref #	Contact Name
Grounds Maintenance, Tractors, Mowers and Related Products and Services	Auburn University on behalf of itself and the GOVMVMT Purchasing Cooperative, the Advisory Council and all states, local governments, school districts, and higher education institutions, is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Services. Interested vendors will execute and submit all information in accordance with the RFP's General Conditions and Instructions.	845061774	Tyler McCall

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Certificate of the Publisher

The Herald-News

Description:RFP AU-2023-0000634
2056736
704-776-3193

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 02/23/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 23rd day of February, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$123.38

PUBLIC NOTICE
GOVMVMT Government
Purchasing Cooperative
Master Agreement for
Grounds Maintenance
Equipment, Tractors,
Mowers and Related
Products, Parts and
Services

Issue Date:
February 3, 2023
Proposals Due: March
20th, 2023 10:30 am
Central Time
RFP #: AU-2023-0000634
Auburn University (herein
"Lead Public Agency") on
behalf of itself and the
GOVMVMT Government
Purchasing Cooperative, the
members of the Advisory
Council and all states, local
governments, school dis-
tricts, and higher education
institutions in the United
States of America, and other
government agencies and
nonprofit organizations
(herein "Participating Public
Agencies") is soliciting
proposals from qualified
Suppliers (or "Manufacturer
(s)") to enter into a Master
Agreement for a complete
offering of Grounds Mainte-
nance Equipment, Tractors,
Mowers and Related Prod-
ucts, Parts and Services.
Interested vendors (also
herein referred to as
"Contractors" or "Suppliers")
will execute and submit all
information in accordance
with the RFP's General
Conditions and Instructions.
The resulting contract may
be awarded to multiple
suppliers. Proposals are due
no later than (4:00 pm CST)
on March 20, 2023.
Pre-Proposal Meeting: See
Solicitation for details.
Additional Information:
Bid Calendar:
[https://bids.sciaquest.com/
apps/Router/PublicEvent?
CustomerOrg=Auburn](https://bids.sciaquest.com/apps/Router/PublicEvent?CustomerOrg=Auburn)

(Published in Herald-News
February 23, 2023)
2056736



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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	385230	Print Legal Ad-IPL01105150 - IPL0110515		\$225.69	1	29 L

Attention: Tyler McCall

GovMVMT Cooperative
 1825
 Dacula, GA 30019

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services

Issue Date: February 3, 2023
 Proposals Due: March 20th, 2023
 10:30 am Central Time
 RFP # AU-2023-0000634

Auburn University (herein "Lead Public Agency") on behalf of itself and the GOVM-VMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than (4:00 pm CST) on March 20, 2023. Pre-Proposal Meeting: See Solicitation for details. Additional Information: Bid Calendar: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=AuburnIPL0110515>
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State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

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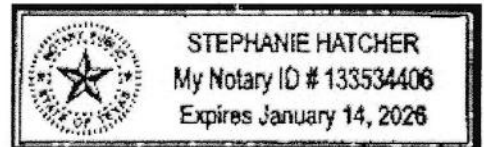
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 21th day of February in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



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92802	385233	Print Legal Ad-IPL01105180 - IPL0110518		\$481.74	1	40 L

Attention: Tyler McCall

GovMVMT Cooperative
 1825
 Dacula, GA 30019

Master Agreement for Grounds Maintenance Equipment, Tractors, Mowers and Related Products, Parts and Services
Issue Date: February 3, 2023
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RFP # AU-2023-0000634

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Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

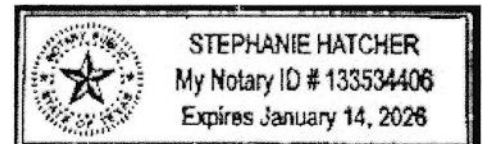
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Tara Pennington

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 21th day of February, 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



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