

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

Account Number: 600132516  
Order Number: 0004245069  
Order Invoice Text: Master Agreements for

D LaCoppola / A Bergdoll / T Duquette / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

04-21-2023

*D LaCoppola 4/24/23*

*Denise R. LaCoppola*

Sworn to before me, this 24 day of Apr 2023

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

*[Signature]*

Notary Public  
Albany County

**GovMVT Government Purchasing Cooperative**  
**Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services**  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023  
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.  
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time  
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

**GovMVT Government Purchasing Cooperative**  
**Master Agreement for K-12 Student Portrait Services and Related Products and Services**  
Issue Date: April 12, 2023  
Proposals Due: May 11, 2023  
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.  
Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)

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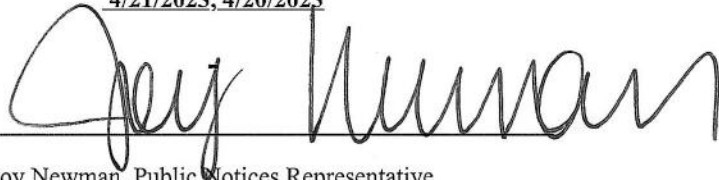
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

4/21/2023, 4/20/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

26 Apr 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 35011

PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services Issue Date: April 14, 2023 Proposals Due: May 11, 2023 RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023. Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time. Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

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35011-APR 20-21-2T

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019**

GovMVT Government Purchasing  
Cooperative  
Master Agreement for Golf and Related  
Utility and Transportation Vehicles,  
and Related Equipment, Parts, and  
Services  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023  
RFP # 23-6738

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Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVT Government Purchasing  
Cooperative  
Master Agreement for K-12 Student  
Portrait Services and Related Products  
and Services  
Issue Date: April 12, 2023  
Proposals Due: May 11, 2023  
RFP # 23-030

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Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)  
Pub: Apr. 27, 2023

**This is not an invoice**

Order # 0005677624 # of Affidavits: 1

P.O #

Issues Dated:

04/27/23

**STATE OF WISCONSIN } SS.  
COUNTY OF BROWN }**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

27 TH day of  
APRIL 2023

  
\_\_\_\_\_  
Notary Public

My Commission expires: 9/19/25

**VICKY FELTY  
Notary Public  
State of Wisconsin**

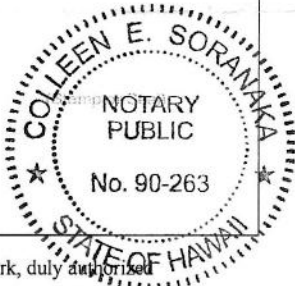
AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Master Agreement for Golf and Related Utility and Transportation Vehicles

}
}
}
}
}
}

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: APR 21 2023 # Pages: 1
Notary Name: COLLEEN E. SORANAKA First Judicial Circuit
Doc. Description: Affidavit of Publication
Notary Signature: [Signature] Date: APR 21 2023



Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

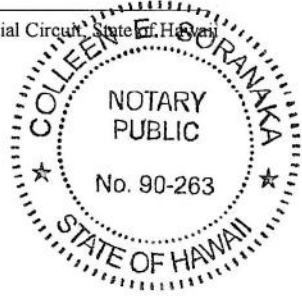
Honolulu Star-Advertiser 2 times on: 04/20, 04/21/2023
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]
Lisa Sakakida

Subscribed to and sworn before me this 21st day of April A.D. 2023

[Signature]
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad# 0001412908

ICSP.NO.: \_\_\_\_\_

GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP #: 23-6738
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Issue Date: May 11 2023
RFP #: 23-030
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Additional information: www.publicpurchase.com/ (SA1412908 4/20, 4/21/23)

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA - 30019

SB #: 3693167

**GovMVMT Government  
Purchasing Cooperative  
Master Agreement for Golf and  
Related Utility and Transportation  
Vehicles, and Related Equipment,  
Parts, and Services  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023  
RFP # 23-6738**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Golf Cart - Portrait Services RFP Combo Advertisement Final

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/24/2023, 04/25/2023

Executed on: 04/25/2023  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.  
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**GovMVMT Government  
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Master Agreement for K-12  
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\* A 0 0 0 0 0 6 2 9 2 8 6 8 \*

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Additional Information:  
[www.publicpurchase.com/](http://www.publicpurchase.com/)  
4/24, 4/25/23

**SBS-3693167#**



STATE OF WASHINGTON -- KING COUNTY

--ss.

416321  
GOVMVMT

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

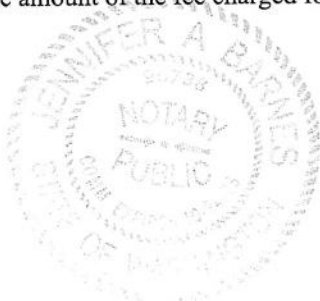
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:GOLF CART/PORTRAIT

was published on

04/19/23 04/20/23

The amount of the fee charged for the foregoing publication is the sum of \$475.20



\_\_\_\_\_  
*[Signature]*

Subscribed and sworn to before me on

04/20/2023

\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## GOVMVMT Golf Vehicles and Student Portrait Services

Bid dates: May 12

### GovMVMT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Issue Date: April 14, 2023

Proposals Due: May 11,  
2023

RFP # 23-6738

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Time

Additional Information: [https://  
www.cobbcounty.org/purchasing/  
bidding-opportunities](https://www.cobbcounty.org/purchasing/bidding-opportunities)

### GovMVMT Government Purchasing Cooperative Master Agreement for K-12 Student Portrait Services and Related Products and Services

Issue Date: April 12, 2023

Proposals Due: May 11,  
2023

RFP # 23-030

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(herein "Lead Public Agency") on  
behalf of itself and the GovMVMT

Government Purchasing  
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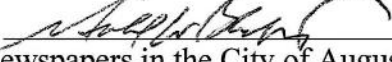
Dates of publication in  
the Seattle Daily Journal of  
Commerce, April 19 and 20,  
2023.

4/20(416321)

STATE OF MAINE

County of Kennebec  
City of AUGUSTA

---

Being duly sworn, says he/she is Michael Blanchet   
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE:

**Public Notice:**

**GovMVT Government Purchasing Cooperative**

Master Agreement for Golf and Related Utility and Transportation Vehicles, and  
Related Equipment, Parts, and Services

Issue Date: April 14, 2023

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RFP # 23-6738

**GovMVT Government Purchasing Cooperative**

Master Agreement for K-12 Student Portrait Services and Related Products and  
Services

Issue Date: April 12, 2023

Proposals Due: May 11, 2023

RFP #23-030

Has been published in the said Kennebec Journal:  
04/19/23

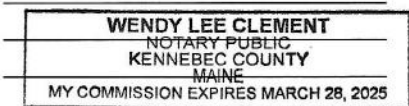
Has been published in the said Morning Sentinel:  
04/19/23

Subscribed and sworn before me this:

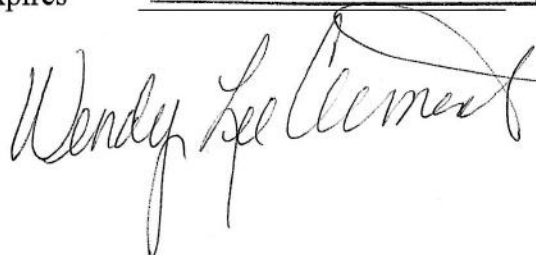
**04/19/23**

Wendy Lee Clement

My Commission Expires



Name: GovMVT  
Caption: Government Purchasing Cooperative  
Ad Number:0424846



Public Notices
Public Access on a permanent basis...
https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps

Public Notices
A Bidders Conference will be held on April 28th, 2023, at 10:00 AM at the following location: Colburn House State...

Public Notices
tracking mechanisms. A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP can be obtained at: https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps

Public Notices
Wanted To Buy
HAND TOOLS WANTED
Chisels, Axes, Hammer, Saws, Sanders, Planes, Etc. Mechanist Tools, Estate Lots Collections, Liberty Tool Co, 888-605-2007

Public Notices
Lawn & Yard Care
ELMWOOD DISPOSAL
Lawn care for lots. Clean Up, Bark Mulch and soiling. 645-1002

Public Notices
HELP WANTED
General Help
SOLAR INSTALLER NEEDED
Albany, ME. Looking for an individual to work on solar systems. Must have an electrical background. Call John 202-343-6776 or email jmc334@gmail.com

Public Notices
REAL ESTATE FOR RENT
Apartment
'AUGUSTA' LAUREL PARK TOWN & COUNTRY MEADOW PARK meadowparkapartments.com 623-6476

Public Notices
REAL ESTATE FOR SALE
Lots & Building for Sale
REBUILDING LOTS in Bangor, Oakland, Fortville, Winslow, Fairfield. Starting at \$28,900. 453-9253

Public Notices
Northern New England Passenger Rail Authority
Notice of Meeting
April 24, 2023
To the members of the Northern New England Passenger Rail Authority: Pursuant to 23 M.R.S.A. § 6421 Subchapter 1, a meeting of Northern New England Passenger Rail Authority will be held on Monday, April 24, 2023 at the Regional Transportation Planning (RTP) Conference Room located at Leeward Drive, Westbrook, ME 04092. The meeting will start at 1:00pm.

Public Notices
State of Maine Department of Agriculture, Conservation & Forestry
RFP# 202304075
Archaeological Testing Services
The State of Maine and the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands is seeking qualified archaeologists to conduct testing services of the Colburn House State Historic Site in Pittston, Maine. This is a strategic selection process consisting of a minimum testing of a minimum. A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP can be obtained at: https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps

Public Notices
State of Maine Department of Labor
RFP# 202304074
Diversity, Equity, Inclusion and Accessibility Strategic Guidance and Implementation Support
The State of Maine is seeking proposals for short term support in developing and implementing diversity, equity, inclusion and accessibility (DEIA) strategic plan. The Maine Department of Labor is soliciting proposals, but not limited to, development of a DEIA strategic plan, staff onboarding, relation and workforce culture strategies, and accountability and

Public Notices
Town of Dresden
Dresden Planning Board
Notice of Site Walk and Public Hearing
James Davis d.b.a. Kozzy LLC
Proposed Project - Major 7x01 Subdivision
Higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services").

Public Notices
GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-0735

Public Notices
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Public Notices
Highway Foreman
Resumes must be at the Town Office
1 Walton Mill Road
Cornell, ME
no later than 7:00 p.m. May 1, 2023.
For more information, please call Mel Blaisdell at 474-5973.

Public Notices
Persons with special needs who require accommodations or interpreters present should notify NREPA prior to the meeting. Meeting changes or cancellations will be posted on www.nrepa.com

Public Notices
Eastern Maine Community College
is currently requesting proposals for food service contracts for providing food services to McCook Hill Dining Hall, the Eagles Nest, the Doyce Center, and for catering events on campus. A copy of the Request for Proposal, please refer to our website at: https://www.emcc.edu/procurement/interested-parties may contact the College by April 24, 2023, at: Cynthia Keenan, Director of Finance, Eastern Maine Community College, 54 High Street, Bangor, ME 04401, 202-974-4585, ckeenan@emcc.edu

Public Notices
RFS No. 231149
The City of Augusta will accept sealed bids for the above until Tuesday, May 9, 2023 at 2:00 p.m. at which time they will be publicly opened. In a plain envelope, please mark the upper left-hand corner with your name of the bid number and either mail or drop packages/envelope to the Development Services Department which is located at 16 Gray Street on the first floor.

Public Notices
City of Augusta
DEPARTMENT OF PUBLIC WORKS
DAILY COVER/GRAVEL SOILS DELIVERED TO HATCH HILL LANDFILL
AUGUSTA, ME

Public Notices
GovMVT Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Public Notices
Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services").

Public Notices
Skowhegan SAVINGS
The following is a list of the Directors and Officers of Skowhegan Savings Bank as of the Annual Meeting of the Corporation on April 12, 2023.

NOTICE OF STATE RULEMAKING
April 19, 2023
As Posted in 5 daily Maine Newspapers
Public Input for Proposed Rules

Notices are published each Wednesday to alert the public regarding state agency rule-making. You may obtain a copy of any rule by notifying the agency contact person. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must notify 5 or more persons request it. If you are disabled or need special services to attend a hearing, please do so at the agency contact person at least 7 days prior to the hearing. If you have a comment, please do so at the agency contact person at least 7 days prior to the hearing. If you have a comment, please do so at the agency contact person at least 7 days prior to the hearing. If you have a comment, please do so at the agency contact person at least 7 days prior to the hearing.

PROPOSALS

AGENCY: 10-144 - Department of Health and Human Services (DHHS), Maine Center for Disease Control and Prevention (Maine CDC)
CHAPTER NUMBER AND TITLE: Ch. 241, Maine Subsurface Wastewater Disposal Rules
TYPE OF RULE: Routine Technical
PROPOSED RULE NUMBER: 2022-P223 (2nd publication)
BRIEF SUMMARY: On December 14, 2022, the Maine CDC proposed amendments to the Maine Subsurface Wastewater Disposal Rule and solicited public comments until January 13, 2023. The Department reviewed and considered all comments received, and as a result, plans to make additional changes to the rule. Two of the Department's planned rule changes are substantially different from the changes originally proposed; therefore, in accordance with the Maine Administrative Procedures Act (5 MRS 8602 (5)(B)), the Department is advertising a second 30-day comment period for the following two proposed changes:

PROPOSALS

Ch. 18, Documentation
Repeal
Ch. 15, Application for Licensure
Ch. 19, Incorporation by Reference
TYPE OF RULE: Routine Technical
PROPOSED RULE NUMBERS: 2023-P076 to P082
BRIEF SUMMARY: The rulemaking proposes a repeal and replace of several chapters to update the board's rules, including updating definitions, amending the pathways and qualifications for licensure for architects and landscape architects; and proposes repealing chapters and related sections of the current rules to other chapters. The principal reasons for this proposed rulemaking are to align the Maine State Board for Licensure of Architects, Landscape Architects and Interior Designers' licensure requirements more closely with the requirements of the National Council of Architectural Registration Boards (NCARB) for architect licensure and the Council of Landscape Architectural Registration Boards (CLARB) for landscape architect licensure. Revised rules will allow the majority of architect and landscape architect exam applicants to apply directly to NCARB/CLARB for the Architect Registration Examination (ARE) and Landscape Architect Registration Exam (LARE) in most instances without first paying an application fee to the Maine State Board for Licensure of Architects, Landscape Architects and Interior Designers. PUBLIC HEARING: N/A. Pursuant to 5 MRS 8602(1) and 8603(3)(B), a hearing may be requested by five (5) interested persons by submitting a request in writing to contact person for this filing. COMMENT DEADLINE: Friday, May 19, 2023 by 5:00 p.m. Comments may be submitted in person to Catherine E. Pendergast, Board Manager, Maine State Board for Licensure of Architects, Landscape Architects and Interior Designers, 35 State House Station, Augusta, ME 04333-0035, Catherine.Pendergast@maine.gov. CONTACT PERSON FOR THIS FILING / SMALL BUSINESS IMPACT INFORMATION: Catherine E. Pendergast, OFFICE, 35 State House Station, Augusta, ME 04333-0035. Telephone: (207) 624-8518. TTY: Maine relay 711. Email: Catherine.Pendergast@maine.gov. FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: N/A

Public Notices

State of Maine Department of Administrative and Financial Services - Office of Employee Health & Wellness
RFP# 202303035
Drug and Alcohol Testing
The State of Maine is seeking proposals for a Drug and Alcohol Testing Program for selected employees. The State of Maine has implemented a drug and alcohol testing program for employees performing safety-sensitive functions. This program must be in compliance with the Omnibus Transportation Employee Testing Act (OTETA), CFR49. Part 40, the Substance Abuse Testing Law (28 MRS, Ch. 7 Subchapter 14-A), and the State of Maine's Drug and Alcohol Testing Policy for Employees in Positions Requiring a Commercial Driver's License (CDL) as Defined as Safety-Sensitive. A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP,

Public Notices

AGENCY: 02-288 - Department of Professional and Financial Regulation (PFR), Office of Professional and Occupational Regulation (OPOR), Maine State Board for Licensure of Architects, Landscape Architects and Interior Designers
CHAPTER NUMBERS AND TITLES: Repeal and Replace: Ch. 10, Definitions; Ch. 13, Licensure of Architects; Ch. 18, Licensure of Landscape Architects; Ch. 17, Grounds for Disciplinary Action

ADOPTIONS

Pursuant to Ch. 330 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to inform you of rules adopted through the Maine Administrative Procedure Act as well as the full text of adopted rules are available on the internet at https://www.maine.gov/sos/csr/rules.

VP Risk Management Officer
VP Chief Risk Officer
AVP Mortgage Underwriting Officer
SVP Chief Financial Officer
Community Banker
AVP Deposit Services Manager
Regional Branch Manager
Regional Branch Manager
Regional Branch Manager
Facilities Manager
VP Commercial Loan Officer
Retail Operations Manager
VP Training Manager
SVP Chief Operations Officer
President & CEO
VP Retail Customer Relations
VP Commercial Loan Officer
AVP Community Banker
VP Community Banker
VP Regional Commercial Banking Manager
AVP Indirect Lending Manager
SVP Chief Marketing Officer
AVP Commercial Credit Manager
VP Commercial Loan Officer
AVP Loan Servicing Manager
Network Administrator
AVP Community Banker
AVP IT Manager
Controller
Network Administrator
Community Banker
SVP Chief Human Resources Officer
AVP Community Banker
VP Regional Community Banker
Community Branch Manager
AVP Call Center Manager
AVP Special Assets Manager
AVP HR Business Partner
VP Treasury & Business Services Officer
VP Commercial Lender
AVP Audit & Compliance Manager
SVP Senior Commercial Lender
Customer Relations
AVP Mortgage Operations Manager
Mortgage Officer
Assistant Controller
James Barron, Clerk of Corporation



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

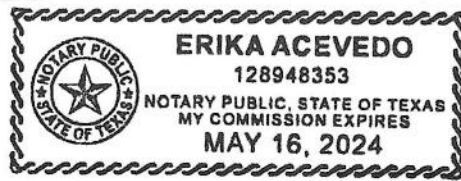
GOVMVMT COOPERATIVE  
RAN A LEGAL NOTICE  
SIZE BEING: 4 x40 L

0034269957

Product	Date	Class	Page
HOU Chronicle	Apr 19 2023	Legal Notices	B 12
HOU Chronicle	Apr 26 2023	Legal Notices	B 13

*Victoria Bond A/R Clerk*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 26th Day of April A.D. 2023



*Erika Acevedo*  
Notary Public in and for the State of Texas

**GovMVT Government Purchasing Cooperative**  
**Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services**  
**Issue Date: April 14, 2023**  
**Proposals Due: May 11, 2023**  
**RFP # 23-6738**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

**GovMVT Government Purchasing Cooperative**  
**Master Agreement for K-12 Student Portrait Services and Related Products and Services**  
**Issue Date: April 12, 2023**  
**Proposals Due: May 11, 2023**  
**RFP # 23-030**

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Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE  
DACULA GA 30019

ORDER NUMBER 151665

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Conni Lee*

STATE OF MONTANA  
County of Lewis & Clark

On this day of April 21, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Conni Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 04/21/2023

TOTAL AD COST: 52.00

FILED ON: 4/21/2023

*Teresa A Cox*  
\_\_\_\_\_  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025

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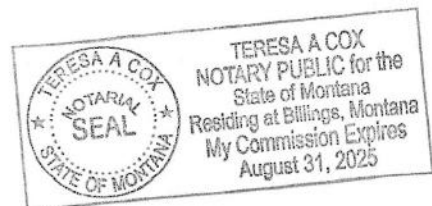
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Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)  
April 21, 2023 151665 MNAXLP



Certificate of the Publisher

The Herald-News

Description: RFP 23-6738 & RFP 23-030  
2071667  
704-776-3193

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 04/19/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 19th day of April, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$196.46

**PUBLIC NOTICE**

**GovMVT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services**  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023

**RFP # 23-6738**  
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**GovMVT Government Purchasing Cooperative Master Agreement for K-12 Student Portrait Services**

**and Related Products and Services**  
Issue Date: April 12, 2023  
Proposals Due: May 11, 2023

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Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)  
(Published in Herald-News April 19, 2023) 2071667



# Richmond Times-Dispatch

## Advertising Affidavit

Account Number

6135992

300 E. Franklin Street  
 Richmond, Virginia 23219  
 (804) 649-6208

Date

April 19, 2023

GOVMVMT COOPERATIVE  
 1825 MILLSIDE TERR.  
 DACULA, GA 30019

Date	Category	Description	Ad Size	Total Cost
04/28/2023	Propos-Sld Bids-RFP	GovMVMT Government Purchasing Cooperative Master Agree	2 x 48 L	468.00

GovMVMT Government Purchasing Cooperative  
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 Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)

### Publisher of the Richmond Times-Dispatch

This is to certify that the attached GovMVMT Government Purcha was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

04/19/2023

The First insertion being given ... 04/19/2023

Newspaper reference: 0001416483

Sworn to and subscribed before me this Wednesday, April 19, 2023

  
 Notary Public

  
 Billing Representative

State of Virginia  
 County of Hanover  
 My Commission expires \_\_\_\_\_

Kelly Ann Johnson  
 NOTARY PUBLIC  
 Commonwealth of Virginia  
 Registration No. 8004299  
 My Comm. Exp. March 31, 2026

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GovMVMt Cooperative  
GovMVMt Cooperative C/O Tyler McCall  
1825 Millside Terrace  
Dacula, GA 30019

ACCOUNT NUMBER

5887

ACCOUNT NAME

GovMVMt Cooperative

TELEPHONE

704-776-3193

ORDER #

DN0020039

CUSTOMER REFERENCE NUMBER

Golf Cart/Portrait Srvcs RFP Combo

CAPTION

GovMVMt Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services Issue Date: April 14, 2023 Proposals Due: May 11, 2023 RFP # 23-6738 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services").

TOTAL COST

\$238.68

GovMVMt Government Purchasing Cooperative

Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

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Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)  
DN0020039

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMVMt COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 04/19/2023, 04/21/2023

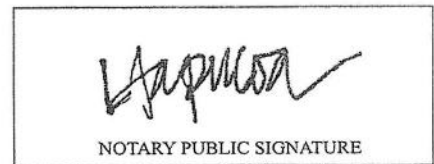
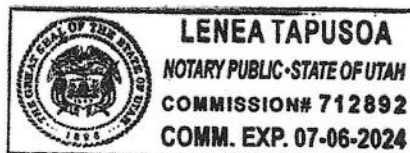
DATE 04/25/2023

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF APRIL IN THE YEAR 2023

BY KARYN VIGIL

SIGNATURE



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Account # 192107  
Ad Number 0001232316

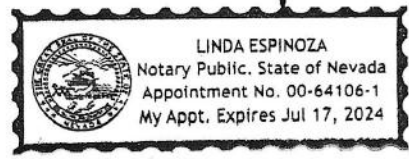
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/19/2023 to 04/19/2023, on the following days:

04 / 19 / 23

*[Handwritten Signature]*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of April, 2023

Notary *[Handwritten Signature: Linda Espinoza]*  
\_\_\_\_\_



GovMVM Government  
Purchasing Cooperative  
  
Master Agreement for  
Golf and Related Utility  
and Transportation  
Vehicles, and Related  
Equipment, Parts, and  
Services  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023  
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

GOVMVMT Government  
Purchasing Cooperative  
  
Master Agreement for K-  
12 Student Portrait  
Services and Related  
Products and Services  
Issue Date: April 12, 2023  
Proposals Due: May 11, 2023  
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information:  
[www.publicpurchase.com/](http://www.publicpurchase.com/)

PUB: April 19, 2023  
LV Review-Journal

# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

## PROOF OF PUBLICATION

Tyler McCall  
Gov MVMT Cooperative  
1825 Millside TER  
Dacula GA 30019-3261

### STATE OF WISCONSIN, COUNTY OF BROWN

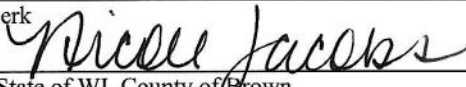
The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

04/21/2023

and that the fees charged are legal.  
Sworn to and subscribed before on 04/21/2023



Legal Clerk



Notary, State of WI, County of Brown

8-21-24

My commission expires

Publication Cost: \$41.82  
Order No: 8719833 # of Copies:  
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NICOLÉ JACOBS  
Notary Public  
State of Wisconsin

### NOTICE

GovMVMT Government  
Purchasing Cooperative  
Master Agreement for Golf and  
Related Utility and Transportation  
Vehicles, and Related Equipment,  
Parts, and Services  
Issue Date: April 14, 2023  
Proposals Due: May 11, 2023  
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.  
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Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVMT Government  
Purchasing Cooperative  
Master Agreement for K-12 Student  
Portrait Services and Related  
Products and Services  
Issue Date: April 12, 2023  
Proposals Due: May 11, 2023  
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.  
Additional Information:  
[www.publicpurchase.com/](http://www.publicpurchase.com/)  
4/21/2023 (\$34.32)



# The New York State Contract Reporter

This document printed  
Monday, 04/17/2023

NYS' official source of contracting opportunities  
Bringing business and government together

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** K-12 Student Portrait Services and Related Products and Services  
**Agency:** GovMVMTCooperative  
**Division:** Operations  
**Contract Number:** 23-030  
**CR Number:** 2097265  
**Contract Term:** 5 Year Term w/2 renewals of 3 years and 2 years  
**Date of Issue:** 04/18/2023  
**Due Date/Time:** 05/11/2023 2:00 PM  
2:00pm Central Time  
**County(ies):** All NYS counties  
**Location:** Olathe, KS  
**Classification:** Photography & Video - *Commodities*  
**Opportunity Type:** General  
**Entered By:** Tyler McCall  
**Description:** Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Purchasing Cooperative, the members of the Advisory Council and all states local governments, schools districts and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm Central Time on May 11, 2023. Additional information at [www.publicpurchase.com](http://www.publicpurchase.com)< /a>.

**Service-Disabled Veteran-Owned Set Aside:** No  
**Minority Owned Sub-Contracting Goal:** 0%  
**Women Owned Sub-Contracting Goal:** 0%

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**Edit Solicitation Record**  
**Solicitation Details**

**Document Identifier** 50113  
**Customer reference number** 845061774  
**Organization Name** GovMVT Cooperative  
**Solicitation Title** K12 Portrait Services and Related Products and Services  
**Description** Olathe Public Schools, KS on behalf of itself and the GovMVT Cooperative, the Advisory Council, all states, local governments, school districts, and higher ed institutions in the USA, and other government agencies and nonprofit organizations is soliciting proposals from qualified Suppliers to enter into a Master Agreement for K-12 Student Portrait Services. Interested vendors will execute and submit accordance with the RFP's General Conditions and Instructions. Due 2:00pm EST on May 11, 2023.  
**Solicitation type** RFP  
**Open or Selective** Open  
**Estimated Value** 100M  
**Commodity Code(s)** 915-72-Photography (Not Including Aerial Photography)  
**Counties** [View More Detail](#)  
**Posting Date** 4/17/2023  
**Closing Date** 5/11/2023  
**Contact Name** Tyler McCall  
**Contact Phone** (704) 776-3193 #  
**Contact Email** tmccall@govmvt.org

**History** [View More Detail](#)

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**Attachments** **Solicitation Documents**

File
21-030 K-12 Student Portrait Services_RFP.pdf

**Solicitation Amendments**

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Daily Journal of Commerce  
11 NE Martin Luther King Jr Blvd.  
Portland, OR, 97232  
Phone: 503-226-1311 Fax: 503-222-5358

# DJCOREGON

## Affidavit of Publication

To: TYLER Mccall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2495802

State of OR                    }  
  } SS:  
County of Multnomah }

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE  
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:  
**04/19/2023, 04/21/2023, 04/24/2023, 04/26/2023, 04/28/2023, 05/01/2023, 05/03/2023.**

**SEE EXHIBIT A**

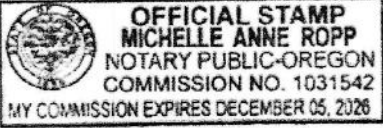
State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 10<sup>th</sup> day of May 2023

By: \_\_\_\_\_  
  *N. Bjork*  
  Nick Bjork

By: \_\_\_\_\_  
  *Michelle A. Ropp*

State of Oregon  
Notary Public, State of OR  
No. 1031542  
My commission expires on December 5, 2026



**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR K-12  
STUDENT PORTRAIT SERVICES  
AND RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: May 11, 2023  
REQUEST FOR PROPOSALS  
RFP # 23-030**

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information: [www.publicpurchase.com/](http://www.publicpurchase.com/)

Published Apr. 19, 21, 24, 26, 29; May 1 & 3, 2023.

2495802



# The Atlanta Journal-Constitution

## PROOF OF PUBLICATION STATE OF GEORGIA

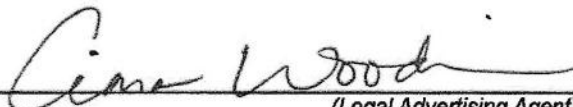
### PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 04/22/2023 and last date of Publication 04/22/2023.

MCCALL  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

Invoice/Order Number:	0000790673
Ad Cost:	\$897.00
Paid:	\$897.00
Balance Due:	\$0.00

Signed

  
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 25th day of April, 2023 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

  
(Notary)

Please see Ad on following page(s).

Kimberly A. Smith  
Notary Public - State of New York  
No. 01SM6388511  
Qualified in Erie County  
Commission Expires 03/11/2027

MCCALL  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

Invoice/Order Number:	0000790673
Ad Cost:	\$897.00
Paid:	\$897.00
Balance Due:	\$0.00

GovMVM Government Purchasing Cooperative

Master Agreement for K-12 Student Portrait Services and Related Products and Services

Issue Date: April 12, 2023  
Proposals Due: May 11, 2023  
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional information: [www.publicpurchase.com/](http://www.publicpurchase.com/)

0000790673-01

4/21/2023

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

Gov MVMT's Public Notice was placed in the USA TODAY on the following date:

4/20/2023

---



Anthony Pacini

On this 21<sup>st</sup> day of April, 2023, I attest that the attached document is a true, exact, complete, and unaltered  
tearsheet.



Notary

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2026  
No. NH 253170

# MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

## NOTICES

### PUBLIC NOTICE

#### GoMMWT Government Purchasing Cooperative

**Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services**

Issue Date: April 14, 2023 | Proposals Due: May 11, 2023 | RFP # 23-0738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GoMMWT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.

Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-dpopportunities>

#### GoMMWT Government Purchasing Cooperative

**Master Agreement for K-12 Student Portal Services and Related Products and Services**

Issue Date: April 12, 2023 | Proposals Due: May 11, 2023 | RFP # 23-0030

Claihe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GoMMWT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portal Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information: [www.publiipurchase.com/](http://www.publiipurchase.com/)

## PUBLIC NOTICE

Place your Public Notice in USA TODAY Marketplace!

Call: 1-800-397-0070

LF

## PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated April 18, 2023, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to or will not be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

#### Notice of Offer to Purchase for Cash Up to 1,500,000 Shares of Common Stock of CAPITAL ONE FINANCIAL CORPORATION

at \$93.47 Net Per Share by THE CAPITAL INVESTMENT CORPORATION

THE Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,500,000 shares of common stock, par value \$0.01 per share (the "Shares"), of Capital One Financial Corporation, a Delaware corporation (the "Company"), at \$93.47 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated April 18, 2023, and in the related Letter of Transmittal (the "Offer"). The Offer is not conditional upon the tender of any minimum number of Shares.

#### THE OFFER, PROHIBITION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT 12:01 A.M. NEW YORK CITY TIME, ON MAY 17, 2023, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to 12:01 a.m., New York City time, on May 17, 2023, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after May 30, 2023, if more than 1,500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn. The Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 1,500,000 Shares on a pro rata basis, with adjustments to avoid purchases of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmission to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the information agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the information agent. The information agent for the Offer is: CHRA FINANCIAL SERVICES, INC., 101 St. Clair Avenue West, Suite 1908, Toronto, Canada M4V 0A2, Call: (416) 861-9446. April 18, 2023

## CAREERS

### EMPLOYMENT

Modern family dental office with an amazing team is seeking a full-time general dentist. Our well-established practice is located on the southern Outer Banks of North Carolina in the highly sought-after Crystal Coast area. Email CV and references to [Kristen@crystalcoastdentistry.com](mailto:Kristen@crystalcoastdentistry.com). NC state license is required.

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## EMPLOYMENT

### SEEKING A PART-TIME ASSOCIATE DENTIST TO WORK 1 DAY PER WEEK

State-of-the-art facility in San Francisco, CA is seeking a PT Associate Dentist to start 1 day per week. Pay rate between \$55 - \$1,500 per day. Ideal candidate will possess 3+ yrs working dental experience. Associate must be able to provide all aspects of General Dentistry and be a licensed DDS or DMD in CA. Email resume to: [Shayne.derry@apfn.com](mailto:Shayne.derry@apfn.com)

## BUSINESS

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 Wichita Eagle

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	410873	Print Legal Ad-IPL01190180 - IPL0119018		\$448.32	1	37 L

Attention: Tyler McCall

GovMVMT Cooperative  
 1825

tmccall@govmvt.org

**GovMVMT Government Purchasing Cooperative  
 Master Agreement for K-12 Student Portrait Services and Related Products and Services  
 Issue Date: April 12, 2023  
 Proposals Due: May 11, 2023  
 RFP#23-030**

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023. Additional Information: www.publicpurchase.com/  
 IPL0119018  
 Apr 21 2023

North Carolina } ss  
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

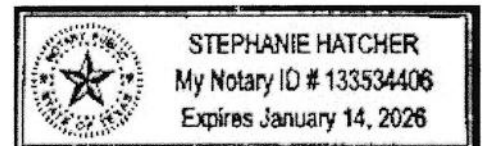
1 insertion(s) published on:  
 04/21/23

*Tara Pennington*

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 20th day of April, 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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 Legal document please do not destroy!



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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	410815	Print Legal Ad-IPL01190170 - IPL0119017		\$220.42	1	28 L

Attention: Tyler McCall

GovMVMT Cooperative  
 1825

tmccall@govmvt.org

**GovMVMT Government Purchasing Cooperative**  
**Master Agreement for K-12 Student Portrait Services and Related Products and Services**  
 Issue Date: April 12, 2023  
 Proposals Due: May 11, 2023  
 RFP# 23-030

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 Additional information: www.publicpurchase.com/  
 IPL0119017  
 Apr 21 2023

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:  
 04/21/23

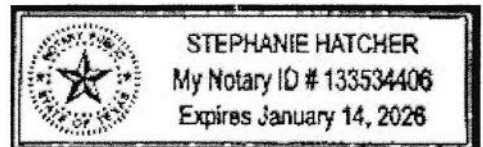
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 20th day of April in the year of 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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