

TIMES UNION

timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019

Account Number: 600132516
Order Number: 0004245069
Order Invoice Text: Master Agreements for

D LaCoppola / A Bergdoll / T Duquette / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

04-21-2023

D LaCoppola 4/24/23

Denise R. LaCoppola

Sworn to before me, this 24 day of Apr 2023

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

[Signature]

Notary Public
Albany County

GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVT Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional Information: www.publicpurchase.com/

TU11 4245069

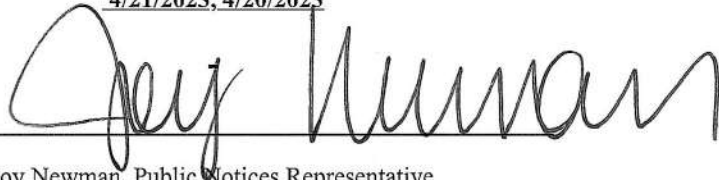
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

4/21/2023, 4/20/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

26 Apr 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 35011

PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services Issue Date: April 14, 2023 Proposals Due: May 11, 2023 RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023. Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVT Government Purchasing Cooperative Master Agreement for K-12 Student Portrait Services and Related Products and Services Issue Date: April 12, 2023 Proposals Due: May 11, 2023 RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023. Additional Information: www.publicpurchase.com/

35011-APR 20-21-2T

This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

**GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA 30019**

**GovMVT Government Purchasing
Cooperative
Master Agreement for Golf and Related
Utility and Transportation Vehicles,
and Related Equipment, Parts, and
Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

**GovMVT Government Purchasing
Cooperative
Master Agreement for K-12 Student
Portrait Services and Related Products
and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030**

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional Information: www.publicpurchase.com/
Pub: Apr. 27, 2023

This is not an invoice

Order # 0005677624 # of Affidavits: 1

P.O #

Issues Dated:

04/27/23

**STATE OF WISCONSIN } SS.
COUNTY OF BROWN }**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

27 TH day of
APRIL 2023



Notary Public

My Commission expires: 9/19/25

**VICKY FELTY
Notary Public
State of Wisconsin**

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Master Agreement for Golf and Related Utility and Transportation Vehicles

}
}
}
}
}
}

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: APR 21 2023 # Pages: 1
Notary Name: COLLEEN E. SORANAKA First Judicial Circuit
Doc. Description: Affidavit of Publication
Notary Signature: [Signature] Date: APR 21 2023
Notary Public Seal: COLLEEN E. SORANAKA, No. 90-263, STATE OF HAWAII

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 2 times on: 04/20, 04/21/2023
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:
Other Publications: 0 times on:

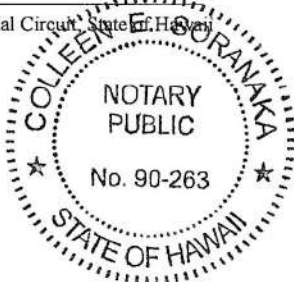
And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]
Lisa Sakakida

Subscribed to and sworn before me this 21st day of April A.D. 2023

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024

Ad# 0001412908



ICSP.NO.: _____

GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP #: 23-6738
Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services").
Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional information: https://www.cobbcounty.org/purchasing/bidding-opportunities

Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: May 11 2023
RFP #: 23-030
Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services").
Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional information: www.publicpurchase.com/ (SA1412908 4/20, 4/21/23)

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Tyler McCall
GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA, GA - 30019

SB #: 3693167

**GovMVM Government
Purchasing Cooperative
Master Agreement for Golf and
Related Utility and Transportation
Vehicles, and Related Equipment,
Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Golf Cart - Portrait Services RFP Combo Advertisement Final

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/24/2023, 04/25/2023

Executed on: 04/25/2023
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 2 9 2 8 6 8 *

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information:
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

**GovMVM Government
Purchasing Cooperative
Master Agreement for K-12
Student Portrait Services and
Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030**

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or

"Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information:
www.publicpurchase.com/
4/24, 4/25/23

SBS-3693167#

STATE OF WASHINGTON -- KING COUNTY

--ss.

416321
GOVMVMT

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

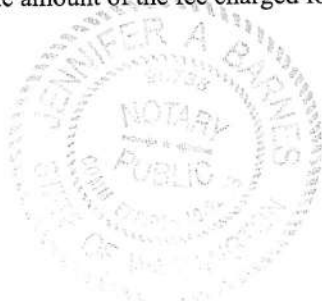
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:GOLF CART/PORTRAIT

was published on

04/19/23 04/20/23

The amount of the fee charged for the foregoing publication is the sum of \$475.20



[Handwritten signature]

Subscribed and sworn to before me on

04/20/2023

[Handwritten signature]

Notary public for the State of Washington
residing in Seattle

Affidavit of Publication

State of Washington, King County

GOVMVMT Golf Vehicles and Student Portrait Services

Bid dates: May 12

GovMVMT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Issue Date: April 14, 2023

Proposals Due: May 11,
2023

RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24,
2023, 2:00pm Eastern Standard
Time

Additional Information: [https://
www.cobbcounty.org/purchasing/
bidding-opportunities](https://www.cobbcounty.org/purchasing/bidding-opportunities)

GovMVMT Government Purchasing Cooperative Master Agreement for K-12 Student Portrait Services and Related Products and Services

Issue Date: April 12, 2023

Proposals Due: May 11,
2023

RFP # 23-030

Olathe Public Schools, KS
(herein "Lead Public Agency") on
behalf of itself and the GovMVMT

Government Purchasing
Cooperative, the members of the
Advisory Council and all states,
local governments, school dis-
tricts, and higher education insti-
tutions in the United States of
America, and other government
agencies and nonprofit organiza-
tions (herein "Participating Public
Agencies") is soliciting propos-
als from qualified Suppliers (or
"Manufacturer(s)") to enter into a
Master Agreement for a complete
offering of K-12 Student Portrait
Services and Related Products
and Services (herein "Products
and Services"). Interested ven-
dors (also herein referred to as
"Contractors" or "Suppliers")
will execute and submit all infor-
mation in accordance with the
RFP's General Conditions and
Instructions. The resulting con-
tract may be awarded to multiple
suppliers. Proposals are due no
later than 2:00pm EST on May
11, 2023.

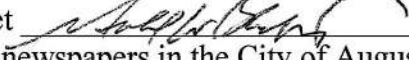
Additional Information: [www.
publicpurchase.com/](http://www.publicpurchase.com/)

Dates of publication in
the Seattle Daily Journal of
Commerce, April 19 and 20,
2023.

4/20(416321)

STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Michael Blanchet 
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice:

GovMVT Government Purchasing Cooperative

Master Agreement for Golf and Related Utility and Transportation Vehicles, and
Related Equipment, Parts, and Services

Issue Date: April 14, 2023

Proposals Due: May 11, 2023

RFP # 23-6738

GovMVT Government Purchasing Cooperative

Master Agreement for K-12 Student Portrait Services and Related Products and
Services

Issue Date: April 12, 2023

Proposals Due: May 11, 2023

RFP #23-030

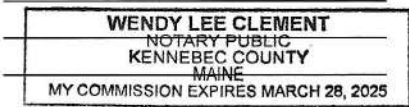
Has been published in the said Kennebec Journal:
04/19/23

Has been published in the said Morning Sentinel:
04/19/23

Subscribed and sworn before me this:

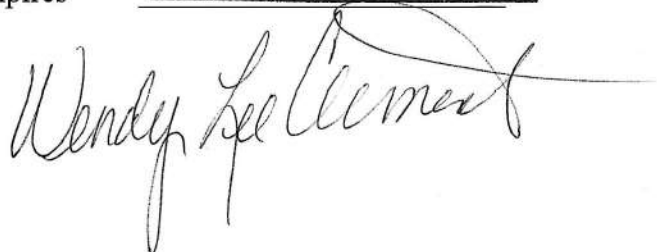
04/19/23

Wendy Lee Clement



My Commission Expires

Name: GovMVT
Caption: Government Purchasing Cooperative
Ad Number:0424846



Public Notices
Public Access on a permanent basis...
https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfp

Public Notices
A Bids/RFI Conference will be held on April 28th, 2023, at 10:00 AM at the following location: Colburn House State Building, 100 State Street, Portland, Maine 04103

Public Notices
Locking mechanisms. A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP can be obtained at: https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfp

Public Notices
Wanted To Buy
HAND TOOLS WANTED
Chisels, Axes, Hammer, Collets, Stanley Power Tools, etc.

Public Notices
Lawn & Yard Care
ELMWOOD DISPOSAL
Lawn care for lots. Clean Up, Bark Mulch, on Roofing. 649-1002

Public Notices
HELP WANTED
General Help
SOLAR INSTALLER NEEDED
ALPHASOLAR is looking for an individual to work on solar systems

Public Notices
REAL ESTATE FOR RENT
APARTMENTS
AUGUSTA - LAUREL PARK TOWN & COUNTRY MEADOW PARK

Public Notices
REAL ESTATE FOR SALE
LOTS & LAND FOR SALE
BUILDING LOTS in Bangor, Oakland, Fortville, Winslow, Fairfield. Starting at \$28,900. 453-9253

Public Notices
ANNOUNCEMENTS
Northern New England Passenger Rail Authority
Notice of Meeting April 24, 2023

Public Notices
State of Maine Department of Agriculture, Conservation & Forestry
RFP# 202304075 Agricultural Testing Services

Public Notices
State of Maine Department of Labor
RFP# 202304074 Diversity Equity, Inclusion and Accessibility Strategic Guidance and Implementation Support

Public Notices
Town of Dresden
Dresden Planning Board
Notice of Site Walk and Public Hearing

Public Notices
Aquarium full hatch, fish, accessories. 1.6 w/ grower module. 1.6 w/ disc brackies, tank & near disc brackies. \$1000

Public Notices
GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Public Notices
Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations

Public Notices
Highway Foreman
Resumes must be at the Town Office 1 Walton Mill Road Cornish, ME no later than 7:00 p.m. May 1, 2023.

Public Notices
Madawaska School Department
Notice to Contractors Invitation for Bids
Madawaska School Department is conducting a competitive bid process for Gymnasium Floor Refinishing at the Madawaska Elementary School located at 323 St. Thomas St. Suite 201 Madawaska, Maine 04755

Public Notices
Eastern Maine Community College
Notice to Contractors Invitation for Bids
Eastern Maine Community College is currently requesting proposals for food service for the new dining hall at the college.

Public Notices
City of Augusta
DEPARTMENT OF PUBLIC WORKS
DAILY COVER/GRAVEL SOILS DELIVERED TO HATCH HILL LANDFILL
RFS# NO. 231149

Public Notices
City of Augusta
DEPARTMENT OF PUBLIC WORKS
DAILY COVER/GRAVEL SOILS DELIVERED TO HATCH HILL LANDFILL
RFS# NO. 231149

Public Notices
GovMVT Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services

Public Notices
Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations

Public Notices
Skowhegan SAVINGS
The following is a list of the Directors and Officers of Skowhegan Savings Bank as of the Annual Meeting of the Corporation on April 12, 2023.

Public Notices
Skowhegan SAVINGS
The following is a list of the Directors and Officers of Skowhegan Savings Bank as of the Annual Meeting of the Corporation on April 12, 2023.

NOTICE OF STATE RULEMAKING
April 19, 2023
As Posted in 5 daily Maine Newspapers
Public Input for Proposed Rules

Notices are published each Wednesday to alert the public regarding state agency rule-making. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must do so if 5 or more persons request it.

PROPOSALS

AGENCY: 10-144 - Department of Health and Human Services (DHHS), Maine Center for Disease Control and Prevention (Maine CDC)
CHAPTER NUMBER AND TITLE: Ch. 241, Maine Subsurface Wastewater Disposal Rules
PROPOSED RULE NUMBER: 2022-P223 (2nd publication)

AGENCY: 02-288 - Department of Professional and Financial Regulation (PFR), Office of Professional and Occupational Regulation (OPOR), Maine State Board for Licensure of Architects, Landscape Architects and Interior Designers
CHAPTER NUMBERS AND TITLES: Amend and Replace: Ch. 10, Definitions; Ch. 12, Licensure of Architects; Ch. 13, Licensure of Landscape Architects; Ch. 17, Grounds for Disciplinary Action

ADOPTIONS

Pursuant to Ch. 380 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to inform you of rules adopted through the Maine Administrative Procedure Act as well as the full text of adopted rules are available on the internet at https://www.maine.gov/dofs/cfr/rules.



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE
RAN A LEGAL NOTICE
SIZE BEING: 4 x40 L

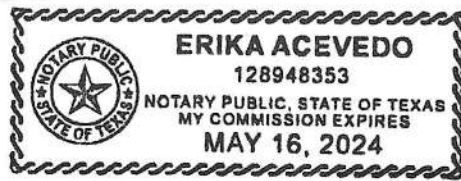
0034269957

Product	Date	Class	Page
HOU Chronicle	Apr 19 2023	Legal Notices	B 12
HOU Chronicle	Apr 26 2023	Legal Notices	B 13

Victoria Bond A/R Clerk

 NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 26th Day of April A.D. 2023



Erika Acevedo

 Notary Public in and for the State of Texas

GovMVT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVT Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional Information: www.publicpurchase.com/

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE
DACULA GA 30019

ORDER NUMBER 151665

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$_____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Conni Lee

STATE OF MONTANA
County of Lewis & Clark

On this day of April 21, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Conni Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 04/21/2023

TOTAL AD COST: 52.00

FILED ON: 4/21/2023

Teresa A Cox
NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025

GovMVMt Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVMt Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information: www.publicpurchase.com/
April 21, 2023 151665 MNAXLP



Certificate of the Publisher

The Herald-News

Description:RFP 23-6738 & RFP 23-030
2071667
704-776-3193

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 04/19/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 19th day of April, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$196.46

PUBLIC NOTICE

GovMVT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023

RFP # 23-6738
Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVT Government Purchasing Cooperative Master Agreement for K-12 Student Portrait Services

and Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023

RFP # 23-030
Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information:
www.publicpurchase.com/
(Published in Herald-News April 19, 2023) 2071667

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6135992

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

April 19, 2023

GOVMVMT COOPERATIVE
1825 MILLSIDE TERR.
DACULA, GA 30019

Date	Category	Description	Ad Size	Total Cost
04/28/2023	Propos-Sld Bids-RFP	GovMVMT Government Purchasing Cooperative Master Agree	2 x 48 L	468.00

GovMVMT Government Purchasing Cooperative
Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVMT Government Purchasing Cooperative
Master Agreement for K-12 Student Portrait Services and Related Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional Information: www.publicpurchase.com/

Publisher of the Richmond Times-Dispatch

This is to certify that the attached GovMVMT Government Purcha was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

04/19/2023

The First insertion being given ... 04/19/2023

Newspaper reference: 0001416483

Sworn to and subscribed before me this Wednesday, April 19, 2023


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires _____

Kelly Ann Johnson
NOTARY PUBLIC
Commonwealth of Virginia
Registration No. 8004299
My Comm. Exp. March 31, 2026

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

GovMVMt Cooperative
GovMVMt Cooperative C/O Tyler McCall
1825 Millside Terrace
Dacula, GA 30019

ACCOUNT NUMBER

5887

ACCOUNT NAME

GovMVMt Cooperative

TELEPHONE

704-776-3193

ORDER #

DN0020039

CUSTOMER REFERENCE NUMBER

Golf Cart/Portrait Srvcs RFP Combo

CAPTION

GovMVMt Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services Issue Date: April 14, 2023 Proposals Due: May 11, 2023 RFP # 23-6738 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services").

TOTAL COST

\$238.68

GovMVMt Government Purchasing Cooperative

Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVMt Government Purchasing Cooperative

Master Agreement for K-12 Student Portrait Services and Related Products and Services

Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information: www.publicpurchase.com/
DN0020039

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR GOVMVMt COOPERATIVE WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 04/19/2023, 04/21/2023

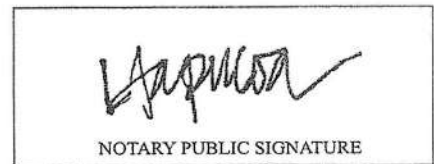
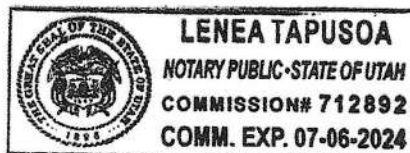
DATE 04/25/2023

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF APRIL IN THE YEAR 2023

BY KARYN VIGIL

SIGNATURE



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE
1825 MILLSIDE TERRACE
DACULA GA 30019

Account # 192107
Ad Number 0001232316

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/19/2023 to 04/19/2023, on the following days:

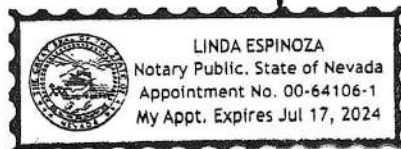
04 / 19 / 23

[Handwritten Signature]

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of April, 2023

Notary *[Handwritten Signature: Linda Espinoza]*



GovMVM Government
Purchasing Cooperative

Master Agreement for
Golf and Related Utility
and Transportation
Vehicles, and Related
Equipment, Parts, and
Services

Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information:
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

GOVMVMT Government
Purchasing Cooperative

Master Agreement for K-12 Student Portrait Services and Related

Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information:
www.publicpurchase.com/

PUB: April 19, 2023
LV Review-Journal

LOCALiQ

Observer-Dispatch | Daily Messenger
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Tyler McCall
Gov MVMT Cooperative
1825 Millside TER
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

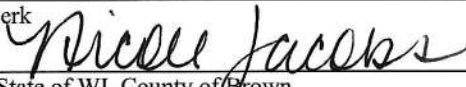
The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

04/21/2023

and that the fees charged are legal.
Sworn to and subscribed before on 04/21/2023



Legal Clerk



Notary, State of WI, County of Brown

8-21-24

My commission expires

Publication Cost: \$41.82
Order No: 8719833 # of Copies:
Customer No: 739248 1
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NICOLÉ JACOBS
Notary Public
State of Wisconsin

NOTICE

GovMVMT Government
Purchasing Cooperative
Master Agreement for Golf and
Related Utility and Transportation
Vehicles, and Related Equipment,
Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
Additional Information:
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

GovMVMT Government
Purchasing Cooperative
Master Agreement for K-12 Student
Portrait Services and Related
Products and Services
Issue Date: April 12, 2023
Proposals Due: May 11, 2023
RFP # 23-030

Olathe Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portrait Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.
Additional Information:
www.publicpurchase.com/
4/21/2023 (\$34.32)

New York has been made aware of a scam involving fraudulent State agency purchase orders. Please be on heightened alert should you receive any purchase orders that appear out of the ordinary from State agencies. Should you have any doubt about the authenticity of an order, please make sure to confirm by telephone with your established point of contact for the authorized user.

Opportunities posted today **33**

Opportunities posted in the last 7 days **220**

Total available opportunities **830**



The New York State Contract Reporter
NYS' official source of contracting opportunities
Bringing business and government together

Log Out

- Contact Us
- Help

Welcome back
Tyler McCall
Agency Administrator

- My Home
- Business Registry
- Site Resources
- Procurement Resources
- Notices and Reports
- Manage Account

« Back

Closed Ad: Golf, Utility and Transportation Vehicles and Related Products and Services

Title: **Golf, Utility and Transportation Vehicles and Related Products and Services**

Agency: **GovMVMt Cooperative**

Division: **Operations**

Contract Number: **23-6738**

CR Number: **2097267**

Date of Issue: **04/18/2023**

Due Date/Time: **05/11/2023 12:00 PM 12:00pm Eastern Time**

County(ies): **All NYS counties**

Location: **Cobb County, GA**

Classification: **Vehicles & Equipment - Commodities**
Vehicles & Equipment - Consulting & Other Services

Opportunity Type: **General**

Entered By: **Tyler McCall**

Description Contact Info Documents

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf, Utility and Transportation Vehicles and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's general conditions and instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm Eastern Time on May 11, 2023. Pre-Proposal Meeting on April 24, 2023 at 2:00pm Eastern Time. Additional information at www.cobbcounty.org/purchasing/bidding-opportunities

Service-Disabled Veteran-Owned Set Aside: No

Minority Owned Sub-Contracting Goal: 0%

Women Owned Sub-Contracting Goal: 0%

Service-Disabled Veteran-Owned Business Contracting Goal: 0%

Disadvantaged Owned Sub-Contracting Goal: 0%

Due date: 05/11/2023 12:00 PM

Due date note: 12:00pm Eastern Time

Contract term: 4 year Term w/3 additional 1 year periods

County(ies): All NYS counties

Location: Cobb County, GA

Business entities awarded an identical or substantially similar procurement contract within the past five years:

Club Car, Textron/EZGO, Advanced EV, WAEV, Starr EV

- Edit this ad
- Share this ad
- Bookmark this ad
- Print to PDF
- Upload documents
- Enter bid results
- Enter awards
- View interested bidders list
- View contractor ads
- Cancel this ad

Site Links

- My Opportunities
- All Open NYSCR Ads
- Advanced Search
- NYS Business Registry
- Edit My Profile



Daily Journal of Commerce
11 NE Martin Luther King Jr Blvd.
Portland, OR, 97232
Phone: 503-226-1311 Fax: 503-222-5358

DJC OREGON

Affidavit of Publication

To: TYLER Mccall -
1825 Millside Ter
Dacula, GA, 300193261

Re: Legal Notice 2495794

State of OR }
 } SS:
County of Multnomah }

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:
04/19/2023, 04/21/2023, 04/24/2023, 04/26/2023, 04/28/2023, 05/01/2023, 05/03/2023.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 10th day of May 2023

By:

Nick Bjork
Nick Bjork

By:

Michelle A Ropp

State of Oregon
Notary Public, State of OR
No. 1031542

My commission expires on December 5, 2026



EXHIBIT A

**GOVMVT GOVERNMENT
PURCHASING COOPERATIVE
MASTER AGREEMENT FOR GOLF
AND RELATED UTILITY AND
TRANSPORTATION VEHICLES, AND
RELATED EQUIPMENT, PARTS, AND
SERVICES**

**Proposals Due: May 11, 2023
REQUEST FOR PROPOSALS
RFP # 23-6738**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023,
2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Published Apr. 19, 21, 24, 26, 28; May 1
& 3, 2023.

2495794

The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

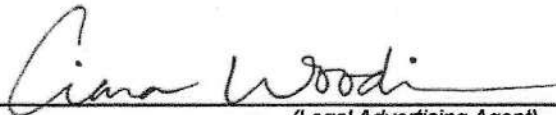
PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 04/22/2023 and last date of Publication 04/22/2023.

MCCALL
1825 MILLSIDE TERRACE
DACULA, GA 30019

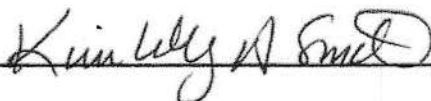
Invoice/Order Number:	0000790671
Ad Cost:	\$1,035.00
Paid:	\$1,035.00
Balance Due:	\$0.00

Signed


(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 25th day of April, 2023 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



(Notary)

Please see Ad on following page(s).

Kimberly A. Smith
Notary Public - State of New York
No. 01SM6388511
Qualified in Erie County
Commission Expires 03/11/2027

MCCALL
1625 MILLSIDE TERRACE
DACULA, GA 30019

Invoice/Order Number:	0000790671
Ad Cost:	\$1,035.00
Paid:	\$1,035.00
Balance Due:	\$0.00

GovMVM Government Purchasing Co-operative

Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Issue Date: April 14, 2023
Proposals Due: May 11, 2023

RFP # 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Co-operative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>
4-22-23

0000790671-01

4/21/2023

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

Gov MVMT's Public Notice was placed in the USA TODAY on the following date:

2/23/2023


Anthony Pacini

On this 21st day of April 2023, I attest that the attached document is a true, exact, complete, and unaltered
tearsheet.


Notary

CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 253170

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

GOVMMT Government Purchasing Cooperative

Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services

Issue Date: April 14, 2023 | Proposals Due: May 11, 2023 | RFP # 23-0738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GOVMMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.

Proposals are due no later than 12:00pm EST on May 11, 2023.

Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-oppunities>

GOVMMT Government Purchasing Cooperative

Master Agreement for K-12 Student Portal Services and Related Products and Services

Issue Date: April 12, 2023 | Proposals Due: May 11, 2023 | RFP # 23-030

Clatsop Public Schools, KS (herein "Lead Public Agency") on behalf of itself and the GOVMMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of K-12 Student Portal Services and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 2:00pm EST on May 11, 2023.

Additional Information: www.publicpurchase.com/

PUBLIC NOTICE

Place your Public Notice in USA TODAY Marketplace!

Call: 1-800-397-0070

LF

PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated April 18, 2023, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to you but tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction where securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

Notice of Offer to Purchase for Cash Up to 1,500,000 Shares of Common Stock of CAPITAL ONE FINANCIAL CORPORATION

at \$93.47 Net Per Share by THE CAPITAL INVESTMENT CORPORATION

THE Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,500,000 shares of common stock, par value \$0.01 per share (the "Shares"), of Capital One Financial Corporation, a Delaware corporation (the "Company"), at \$93.47 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated April 18, 2023, and in the related Letter of Transmittal (the "Offer"). The offer is not conditional upon the tender of any minimum number of Shares.

THE OFFER, PROBATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT 12:01 A.M. NEW YORK CITY TIME, ON MAY 17, 2023, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to 12:01 a.m., New York City time, on May 17, 2023, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after May 30, 2023, if more than 1,500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn. The Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 1,500,000 Shares on a pro rata basis, with adjustments to avoid purchases of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, agents, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmission to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance offer materials may be directed to the information Agent. The information Agent is: CHRA FINANCIAL SERVICES INC., 101 St. Clair Avenue West, Suite 1908, Toronto, Canada M4V 0A2, Call: (416) 961-9446. April 18, 2023

CAREERS

EMPLOYMENT

Modern family dental office with an amazing team is seeking a full-time general dentist. Our well-established practice is located on the southern Outer Banks of North Carolina in the highly sought-after Crystal Coast area. Email CV and references to Kristen@crystalcoastdentistry.com. NC state license is required.

To view more Classified listings, visit: classifieds.usatoday.com

EMPLOYMENT

SEEKING A PART-TIME ASSOCIATE DENTIST TO WORK 1 DAY PER WEEK

State-of-the-art facility in San Francisco, CA is seeking a PT Associate Dentist to start on 1 day per week. Pay rate between \$555 - \$1,200 per day. Ideal candidate will possess 3+ yrs working dental experience. Associate must be able to provide all aspects of General Dentistry and be a licensed DDS or DMD in CA. Email resume to: Shayne.dedy@apfn.com

BUSINESS

BUSINESS OPPORTUNITIES

Attention Business Opportunity Seekers!

Hottest New Booming Health & Wellness Lifestyle Trends Great Opportunity Awaits You! Don't Let This One Pass You By! Get The Full Details Here. www.BetterFirstVitalandHealth.com Questions? Call Our 24/7 Tollfree Hotline 1-888-701-0320

Visit us online at: usatoday.com



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	410874	Print Legal Ad-IPL01190190 - IPL0119019		\$504.02	1	42 L

Attention: Tyler McCall

GovMVMT Cooperative
 1825

tmccall@govmvt.org

GovMVMT Government Purchasing Cooperative Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
 Issue Date: April 14, 2023
 Proposals Due: May 11, 2023
 RFP# 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023. Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time. Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>
 IPL0119019
 Apr 21 2023

North Carolina } ss
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

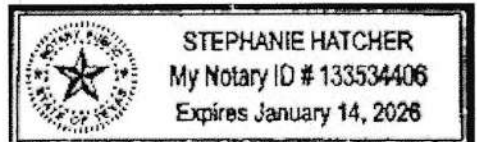
1 insertion(s) published on:
 04/21/23

Tara Pennington

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 20th day of April, 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	410814	Print Legal Ad-IPL01190160 - IPL0119016		\$241.52	1	32 L

Attention: Tyler McCall

GovMVMT Cooperative
 1825

tmccall@govmvmt.org

GovMVMT Government Purchasing Cooperative
-- Master Agreement for Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services
Issue Date: April 14, 2023
Proposals Due: May 11, 2023
RFP# 23-6738

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Golf and Related Utility and Transportation Vehicles, and Related Equipment, Parts, and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on May 11, 2023.
 Pre-Proposal Meeting: April 24, 2023, 2:00pm Eastern Standard Time
 Additional Information: <https://www.cobb-county.org/purchasing/bidding-opportunities>
 IPL0119016
 Apr 21 2023

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:
 04/21/23

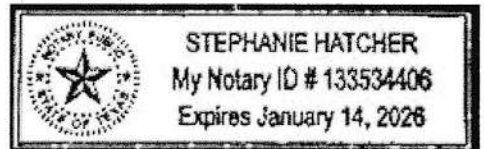
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 20th day of April in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!